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STATE OF	Alobomo	<b>\$</b> /.7.7	WE NUMBER 6460	<u>xxxxx</u> 5&00
COUNTY OF	Shelby	)	•	

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Homer C. Joiner and wife, Barbara H. Joiner
in consideration of the sum of One and No/100 Dollars (\$1.00) to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, transclosures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and

The South & of the North & of the Northeast & of the Southwest & of Section 19, Township 21 South, Range 1 East.

across the following described land, situated in \_\_\_Shelby

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2861
BIRMINGHAM, AL 36201
ATT: CORP. REAL ESTATE

220 mm 470

BUTOK

This instrument prepared in the Corporate itself Batata Dept. or Assumma Power Co. Birmingham, Ast.

County,

Birmingham, Fede.

By E. Car. Co. J. N.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

3 rd day of August, 19 88.
WITNESS:  Honce Joiner (Seal)
(Seal)
STATE OF Alabama )
COUNTY OF Shelby )
I, Lovry D. Grouit, a Notary Public, in and for
said County in said State, hereby certify that Homer C. Joiner and
wife Borbara H. Joiner whose name slove signed to the foregoing
instrument and who ore known to me, acknowledged before me on this day that
being informed of the contents of the instrument They executed the same
voluntarily, on the day the same bears date.
Given under my hand and official seal, this the 3 day of
August, 1988.  Sam D. Sworth  Motor Poli Book

AC-2315 ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK **≈** 52770 G152 SMOPTACOPET-SEC. DE LOCATION I.-I-SVC. PISER. REC.DE. SOKVA INPLACE C.L.= SO KVA 71 38 4/0 TEL SEC. INSTALL 3 ELEC. PVC CDT. 90~.D.= 90~.D.F.= 220 me 481 JUSTICERTIFY THIS LISTRUMENT WAS FILE. HOく所力 LOIこの刀 「TERMO-ST # 3THで . එකස<del>රි - කවර</del>ි /2×89 JAN -3 PH 4: 17 **MODE** JUDGE OF PROBATE 1. Dwed Tax \$ 150 2. Mtg. Tax 3. Recording Fee 7.50 4. Indexing Fee 1.00 BY: FASS 9.00 TOTAL 723 - SMITH GIBSON FARM RD.  $\sigma$ 

SEACON

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