513027

61700-00-0071-8-00

<u>~</u>	~		<u> </u>	,
\	٧			•
32	2 T /	207		U

STATE OF ALABAMA,

County of SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

TANGLEWOOD CORPORATION

in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, <u>do£5</u> hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, the following described land, situated in under and and across SHELBY County, Alabama.

Commence at the Southeast corner of the West Half of the Northwest Quarter of Section 27, Township 20 South, Range 3 West; run thance North 00" 14' 19" East along the East line of eaid West Half of the Morthwest Quarter for a distance of 18.07 feet to the point of beginning; continue North 00" 14" 19" East for a distance of 1724.02 feet to the Southeast right-of-way of Shelby County Road No. 58; run thence North 47° 03' 33" West along said right of way for a distance of 103.61 feet; run thence in a Southerly direction along a curve to the left having a radius of 195.55 feet for an are distance of 189.84 feet; run, thence in a Southerly direction along a curve to the right having a radius of 553.25 feet for an arc distance of 204.55 feet; run thence South 00° 14' 19" Heet for a distance of 44.77 feet; run thence South 66" 44' 19" West for a distance of 75.61 feet; run thence South 67° 05' 10" West for a distance of 197.10 feet; run thence North 29" 14' 39" West for a distance of 120.09 feet; run thence South 73° 29' 38" West for a distance of 436,14 feet to the center line of a gas line easement; run thence South 16" 30' 22" East along said contar line for a distance of 113.27 feet; run thence South 17° 17' 49" Heat for a distance of \$76.97 feet; run thence South 00° 17' 21" West for a distance of 399.91 feet; gun thence South 00° 16' 21" West for a distance of 160.00 feet; run thence South 68" 32' 21" Reat for a distance of 924.68 feet to the point of beginning.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
PIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Said land being in the Northwest Quarter of Section 27, Township 20 South, Range 3 West of the Muntaville Principle Meridian, Shelby County, Alabame and containing 2000 res.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By B. C. Cogg IN

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

	IN WITNESS WHEREOF, the said TANGLE Wood Corporation has caused
	this instrument to be executed in its name by Jack D. Harris as
30	its President, and attested by as its
ne4.	, and its corporate seal to be hereto affixed, on this
3	the $14\frac{1}{2}$ day of $\frac{\Box pnil}{\Box pnil}$, 1988 .
	Attest: TANGLEWOOD CORPORATION
NOON	Jack Davis
	STATE OF ALABAMA
	COUNTY OF Shelby
	I, Dan D. Briter, a Notary Public, in and for said County in said
	State, hereby certify that JACK D. HARRIS whose name as
	PRESIDENT OF TANGLEWOOD CORPORATION
	corporation, is signed to the foregoing instrument, and who is known to me,
	acknowledged before me on this day that, being informed of the contents of
	this instrument, he as such officer and with full authority executed the same
	voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 142 day of
	April , 1988.

Notary Public

SKETCH OF PROPOSED WORK

Alabama Power



