

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

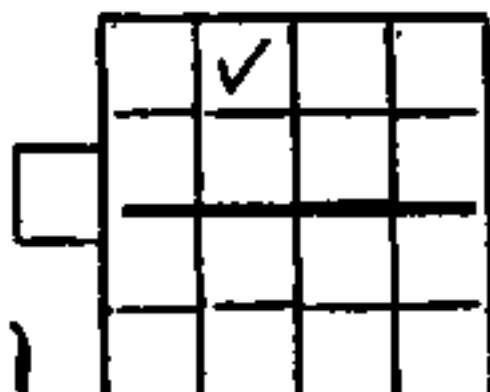
STATE OF ALABAMA,

County of Shelby

X(We) Joe W. Hunnicutt and wife, Sally D. Hunnicutt

517360

Job No. 64600000430800



_____ as grantor(s)

for and in consideration of the sum of One and No/100
_____ Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

All that part of the East 450 feet of the Northeast 1/4 of the Northwest 1/4 of Section 24, Township 22 South, Range 2 West lying Northeast of the Right of way for the L & N Railroad, more particularly known as the Louisville and Nashville Railroad

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Baggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 341
BIRMINGHAM, AL 36201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this
the 28th day of July, 19 88

WITNESS:

Joe W. Hunnicutt (Seal)
Sally D. Hunnicutt (Seal)

STATE OF Alabama
County of Shelby }
I, Larry D. Gravitt, a Notary Public State at Large in and
for said County in said State, hereby certify that Joe W. Hunnicutt and wife Sally D. Hunnicutt

whose name (s) are signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 28th day of July, 1988
Larry D. Gravitt
Notary Public State at Large

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Parcel No. _____

Line _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM _____

TO _____

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____
Page _____ and examined.

Judge of Probate of said County.

STATE OF ALA. SPECIAL
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF _____
County of 89 JAN -3 PM 4:19 }
I, _____, a _____
for said County in said State, hereby certify that _____

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 4.00
TOTAL 6.50 in and

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____