

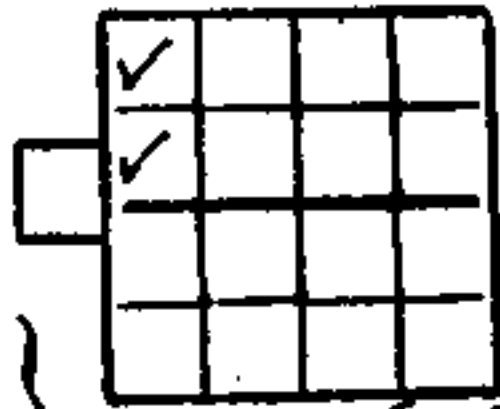
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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of

ShelbyJob No. 62500-00-6250700S1 T19 R2ECounty of Shelby
I (we) Nell Robertson, a single woman

as grantor(s)

for and in consideration of the sum of

one & 10/100

Dollars (\$

1.10) tome

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A portion of West Half of Northwest Quarter of Section 1, Township 19 South, Range 2 East described as follows: Commence at intersection of West line of said Northwest Quarter and North R/W of Paved Road; thence East along said Road R/W 150 ft. to the point of beginning; thence Continue East along said road 105 ft.; thence North 210 ft.; thence West parallel with said Road 105 ft.; thence South 210 ft. to the point of beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. P. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, thisthe 24th day of March, 19 88Nell Robertson (Seal)

WITNESS:

(Seal)

(Seal)

STATE OF Alabama
County of Shelby }
I, Glenn W. Smith, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that Neil Robertson, a single woman

whose name NE signed to the foregoing instrument and who is known to me, acknowledged before me
on this day that being informed of the contents of the instrument she executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 29th day of March, 1988
Glenn W. Smith
NOTARY PUBLIC STATE AT LARGE

BOOK 220 PAGE 409

THE STATE OF ALABAMA		TO		FROM		DISTRIBUTION LINE EASEMENT		THE STATE OF ALABAMA		Parcel No. _____
County _____		ALABAMA POWER COMPANY		County _____		County _____		Line _____		
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ Page _____ and examined.										
Judge of Probate of said County.										

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1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____
I, _____, a _____ in and
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____