

EASEMENT - POLE LINE, INDIVIDUAL

County of Shelby

X(We) Harry J. Pike and wife, Colleen C. Pike

for and in consideration of the sum of One and No/100 _____, as grantor(s)

_____ Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A parcel of land in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 22 South, Range 2 West more particularly described as follows: Begin at the intersection of the South right of way of 3rd Avenue and the East right of way of 17th Street, and run East along the said South right of way for a distance of 150 feet. Thence run due South for a distance of 200 feet. Thence run due West for a distance of 150 feet to a point on the said East right of way of 17th Street. Thence run North along the last referred to right of way 200 feet to the point of beginning.

~~This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.~~

By F. L. Caggion

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35281
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this
the 2nd day of May, 1908

WITNESS:

May 19 1901
Harry L. Pike (Seal)
Callen B. Pike (Seal)
(Seal)

STATE OF Alabama
County of Shelby }

I, Larry D. Gravitt, a Notary Public State at Large in and
for said County in said State, hereby certify that Harry J. Pike and wife, Colleen C. Pike,

whose name Harry J. Pike signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 2nd day of May, 1988

Larry D. Gravitt
Notary Public State at Large

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Judge of Probate of said County.

THE STATE OF ALABAMA }
County } ss.
I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____ 19____
at _____ o'clock _____ M. and duly
recorded in Deed Book _____
Page _____ and examined.

ALABAMA POWER COMPANY

TO

FROM

DISTRIBUTION LINE EASEMENT

County

THE STATE OF ALABAMA

Line

Parcel No. _____

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 4:13

Thomas R. Thompson
JUDGE OF PROBATE

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____ }

I, _____, a _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____