

516394

LAN 2488 - Rev. 5/81

EASEMENT — POLE LINE, CORPORATION

Job No. 61700-00-0030-8-00

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned GREENBRIAR LTD., by FARRIS MANAGEMENT CO.
 a corporation, for and in consideration of the sum of ONE \$ 1.00

1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

APACHE RIDGE - Phase I as Recorded in MAP
Book 12, PAGE 29 IN THE OFFICE OF THE JUDGE OF
PROBATE.

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By [Signature]

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2041
 BIRMINGHAM, AL 35291
 ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said GREENBRIAR LTD., by FARRIS MANAGEMENT CO. has caused
 this instrument to be executed in its name by W. M. FARRIS,
 as its President and attested by _____, its Secretary,
 and its corporate seal to be affixed, on this the 29th day of JANUARY, 1988

ATTEST:

GREENBRIAR LTD
FARRIS MANAGEMENT CO.
 By W. M. FARRIS
 President.

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that W. M. FARRIS, whose name as President of GREENBRIAR LP., by FARRIS MANAGEMENT CO., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 29th day of JANUARY, 1988.

Don D. Bailey
Notary Public

Parcel No. 204-000

Line

THE STATE OF ALABAMA

County

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

ss.

I hereby certify that the within instrument was filed in my office for record on the

day of _____ 19__

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

1. Deed Tax \$.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 4: 16

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

BOOK 220 PAGE 468