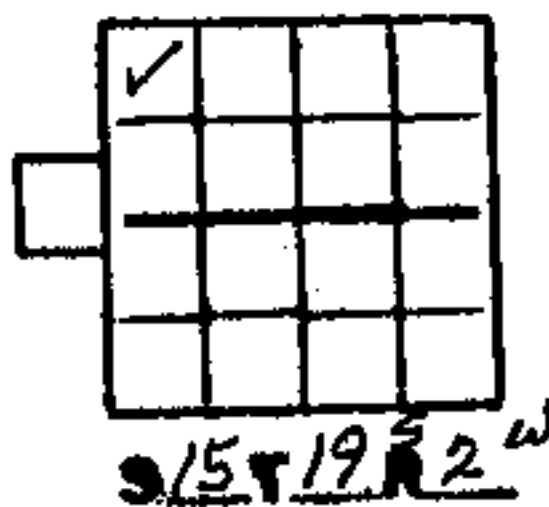


LAN 2488 - Rev. 5/81

EASEMENT — POLE LINE, CORPORATION

STATE OF ALABAMA,

County of Shelby



513495

Job No. 61700-00-0043-8-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned THE HERITAGE - GROUND FLOOR II, a corporation, for and in consideration of the sum of ONE \$ 1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID FORTY, THENCE EAST ALONG THE SOUTH LINE 280 FEET; THENCE LEFT 40°00' AND RUN 390 FEET; THENCE LEFT 90°00' AND RUN 40 FEET TO THE POINT OF BEGINNING; THEREFROM THE STRIP LIES 15 FEET NORTH OR RIGHT OF A SURVEY LINE AND THE CONTINUATIONS THEREOF WHICH BEGINS AT SUCH POINT AND TURNS AN ANGLE TO THE LEFT OF 68°00' AND RUNS 200 FEET TO THE POINT OF ENDING.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co., Birmingham, Ala.

By R. C. Pugh

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use inhereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE HERITAGE - GROUND FLOOR II has caused this instrument to be executed in its name by JAMES H. GARNER, its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on this the 7th day of April, 1988.

ATTEST:

THE HERITAGE - GROUND FLOOR II  
By James H. Garner President.

Secretary.

STATE OF ALABAMA,

County of SHELBY }

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JAMES H. GARNER, whose name as President of THE HERTIAGE - GROUND FLOOR II, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 7<sup>th</sup> day of April, 1988.

Don D. Bailey  
Notary Public

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

1. Deed Tax. \$ 1.50  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

THE STATE OF ALABAMA } ss. \_\_\_\_\_  
County \_\_\_\_\_

I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly recorded in Deed Book \_\_\_\_\_ and examined.  
Page \_\_\_\_\_

Judge of Probate of said County.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN -3 PM 4:12

J. Thomas P. Williams, Jr.  
JUDGE OF PROBATE

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