

516991

STATE OF ALABAMA

WE # 61700-08-0042-B-00

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

R.A. FRANEY & WIFE, DEANNA S. FRANEY

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

Lot # 6 B of Brush Creek as Recorded
in Map Book 8, Page 89 in the Office of
THE JUDGE OF PROBATE

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R.D. CAPPIN

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 18th day of July, 1988.

WITNESS:

Roxanne M. Healy R. G. Tracy (Seal)
Roxanne M. Healy Deanna S. Tracy (Seal)

STATE OF Alabama
COUNTY OF Shelby

I, Patricia R. Nize, a Notary Public, in and for said County in said State, hereby certify that R. A. Tracy and
Deanna S. Tracy whose names signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instruments They executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 18th day of July, 1988.

Patricia R. Nize
Notary Public

My Commission Expires July 23, 1989

BOOK 220 PAGE 550

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-08-00428-00		Customer RICHARD FRANEY		Estimate No.	
Division BIRMINGHAM		District NORTH SHELBY		Town BRUSH CREEK	
Scale NTS Ft. Per Inch		Section 14		Township 21S	
		Range 2W		Map Reference 21J-21-14-4	
				Date 6-14-83	
				Drawn By P CAGLE	

NOTES

- 1.) INSTALL 2 # 1/2 35KV CABLE IN 54" TRENCH. - 650'
- 2.) INSTALL 2 # 3/4 & 1 # 1/2 XLP AL 600V CABLE IN 36" TRENCH. - 160'
- 3.) ASPLINCH TO PERFORM ALL TRENCHING, INSTALL TRANSFORMER PAD, GROUND ROD, PRIMARY & SERVICE CONDUCTORS.
- 4.) PRIMARY CABLE TO BE INSTALLED IN 3" PVC CONDUIT & SERVICE IN 2" PVC CONDUIT UNDER ANY PAVED AREA OR DRIVEWAY.

Bucket 100%
Transf. Cart
Hand Hole
Rock
Tree Crew
Staked YES
Permit Row
Work with

FAULT CURRENT AMPS @ RISER	
433	
171	

I: 2 # 1/2 35KV SPLICES

CABLE

PAVED ROAD

EXISTING 2 RUNS

35KV

8 L6317(Suo)
To ORX6590
L8511 30A.
X7431
L8571(N.O.)
12KV SECTIONALIZING

X8483

1. Dead Tax \$ 50
2. Mfg Tax
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 9.00

X8561

X7420

X7361

X8277

X7420
X7429
X8010
X10467

89 JAN -3 PM 4:20
JUDGE OFFICE

SKETCH

I: 2-3" PVC
CONDUITS UNDER DRIVE

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CONDUITS UNDER DRIVE

COVERED BRIDGE

BRUSH CREEK FARMS

508

I: 1 - 25kVA, OFPM, 7.2kV
PROPOSED LOAD = 20.63 kVA
* STUBS OUT AS SHOWN FOR FUTURE BARN

~ Lot 6B ~
BRUSH CREEK
LF, R, D, WH,
1- 3 Ton H.P./15 kw STRIP
1- 2 Ton H.P./5 kw STRIP
1- 1/2 Ton H.P./10 kw STRIP

PROP. V.D. = 1.23%
PROP. F.V.D. = 2.82%