

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of Shelby } S19 T21 R1E
X(We) E. W. Gibson and wife, Mrs E. W. Gibson and Frances L. Gibson
and husband Charles W. Gibson as grantor(s)

for and in consideration of the sum of One and No/100
00 Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

Lot # 1 of Stillwood Estates as is recorded in Mapbook 11 at page 54
in the office of the Judge of Probate of Shelby County, Alabama.

also:

The South 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Southeast 1/4
of Section 19, Township 21 South, Range 1 East.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By P. C. Coggins

GRANTED TO AGENCIES
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this
the 21st day of July, 19 88

WITNESS:

E. W. Gibson (Seal)
Mrs E. W. Gibson (Seal)
Frances L. Gibson (Seal)
W. O. Gibson

STATE OF Alabama
County of Shelby }

I, Larry D. Grawitt, a Notary Public State at Large in and
for said County in said State, hereby certify that E. W. Gibson and wife Mrs E. W. Gibson
and Frances L. Gibson and husband Charles W. Gibson
whose name G/one signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 21st day of July, 1988
Larry D. Grawitt
Notary Public State at Large

FOR FILING
JAN 22 1988

Parcel No. _____	
Line _____	
THE STATE OF ALABAMA	
County _____	
DISTRIBUTION LINE EASEMENT	
FROM	TO
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was	
filed in my office for record on the _____	
day of _____ 19____	
at _____ o'clock _____ M. and duly	
recorded in Deed Book _____	
Page _____ and examined.	
Judge of Probate of said County.	

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN -3 PM 4:18

1. Deed Tax \$.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____ }
I, _____, a _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____