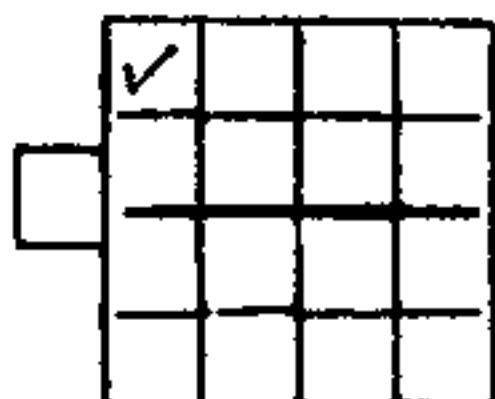


LAN 2488 - Rev. 5/81

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of SHELBY



513496

Job No. 61700-00-0093-800
61700-11-0004-8-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned VALLEYDALE VILLAGE PROPERTIES, a corporation, for and in consideration of the sum of ONE & NO 100

1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID FORTY, THENCE EAST ALONG THE SOUTH LINE 280 FEET; THENCE LEFT 40°00' AND RUN 390 FEET; THENCE LEFT 90°00' AND RUN 40 FEET; THENCE LEFT 68°00' AND RUN 210 FEET; THENCE RIGHT 113°00' AND RUN 490 FEET; THENCE LEFT 90°00' AND RUN 360 FEET TO WEST LINE OF SAID FORTY; THENCE LEFT AND SOUTHERLY ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

This instrument prepared by
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use in, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Valleydale Village Properties has caused

this instrument to be executed in its name by BEN N. PERLMAN,
as its President and attested by M. J. Krawcheck, its Secretary,
and its corporate seal to be affixed, on this the 3rd day of May, 1988

ATTEST:

M. J. Krawcheck
Secretary

Valleydale Village Properties
By Ben N. Perlman
President

STATE OF ALABAMA,

County of JEFFERSON }

I, DON D. BAILEY

, a Notary Public, in and for said

County in said State, hereby certify that BEN E. PERLMAN, whose

name as ^{PARTNER} President of VALLEYDALE VILLAGE PROPERTIES, ^{PARTNERSHIP} a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 4th day of MAY, 1988.

Don D. Bailey
Notary Public

BOOK 220 PAGE 418

Parcel No. _____	Line _____
THE STATE OF ALABAMA	
County _____	
DISTRIBUTION LINE EASEMENT	
FROM	TO
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was	
filed in my office for record on the _____ day of _____ 19____	
at _____ o'clock _____ M. and duly	
recorded in Deed Book _____	
Page _____ and examined.	
Judge of Probate of said County.	

1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	_____
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.50</u>

STATE OF ALA. SHEET
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 4:12

James A. [Signature]
JUDGE OF PROBATE