

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
 (ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Dailey Designing & Construction Co., Inc. on April 29, 1988,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 183, Page No. 03  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 2, Block 12, according to the map of Broken Bow South, as recorded in Map Book 11, Page 82, in the Probate Office of Shelby County, Alabama.

**BOOK 220 PAGE 333**

**Said mortgage shall continue in full force and effect with respect to the other property covered thereby.**

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 16th day of December, 1988.

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

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Central Bank of the South  
By Charles E. Sigafoos, Jr.  
Its Real Estate Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

*James A. Lawrence*  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee	\$250
Index Fee	100
<b>TOTAL</b>	<b>350</b>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Charles E. Snipes, III whose name as Real Estate Officer of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of December, 19 88

*Frances A. Newfield*  
Notary Public MY COMMISSION EXPIRES JULY 21, 1971.