

517358

STATE OF Alabama) S3 T22 R3 ^W ME NUMBER 64600000450800
COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Cyrena M. Marshall; A Married Woman and sole
owner

in consideration of the sum of One and No/100 Dollars (\$1.00) to Me
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, I hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

All that part of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$
of Section 3, Township 22 South, Range 3 West lying North of

Shelby County Highway # 22.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by R. B. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 11th day of July, 1988.

WITNESS:

Angela K. Fortner

Cyrene M. Marston (Seal)

(Seal)

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of

_____, 19____.

SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 6-000-00-0450-800		Customer HAILES MARSHALL		Estimate No.	
Division WESTERN	District MONTEVALLO	Town MONTEVALLO	Drawn By FORTNER		
Scale NTS, Ft. Per Inch	Section 3	Township 22S	Range 3W	Map Reference 1-60367-5	Date 7-6-88

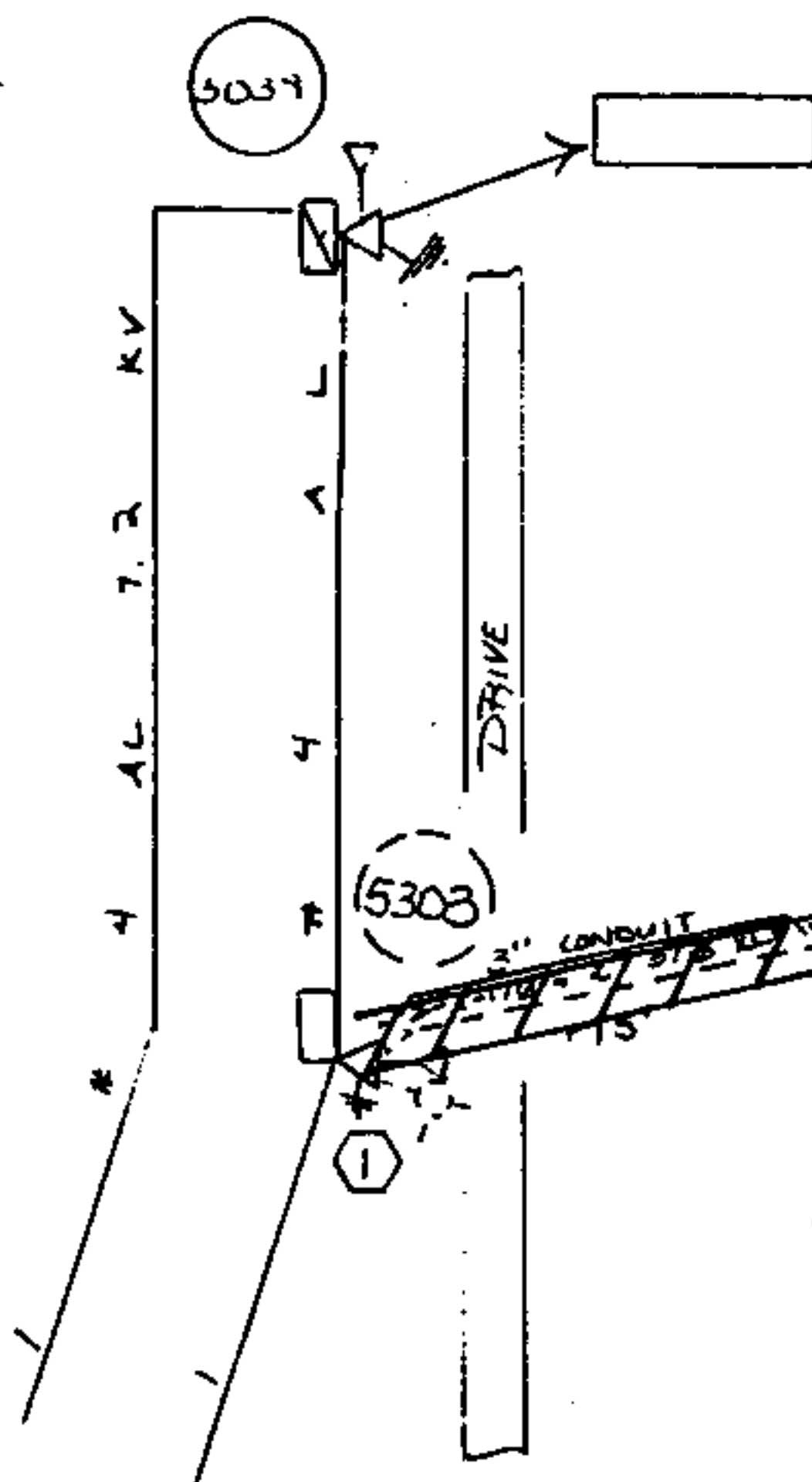


X 51830
U 60516
Z X

WORK WITH
L460-39-8

220 PAGE 520

Customer wants
side-trimmed cedars
taken down.

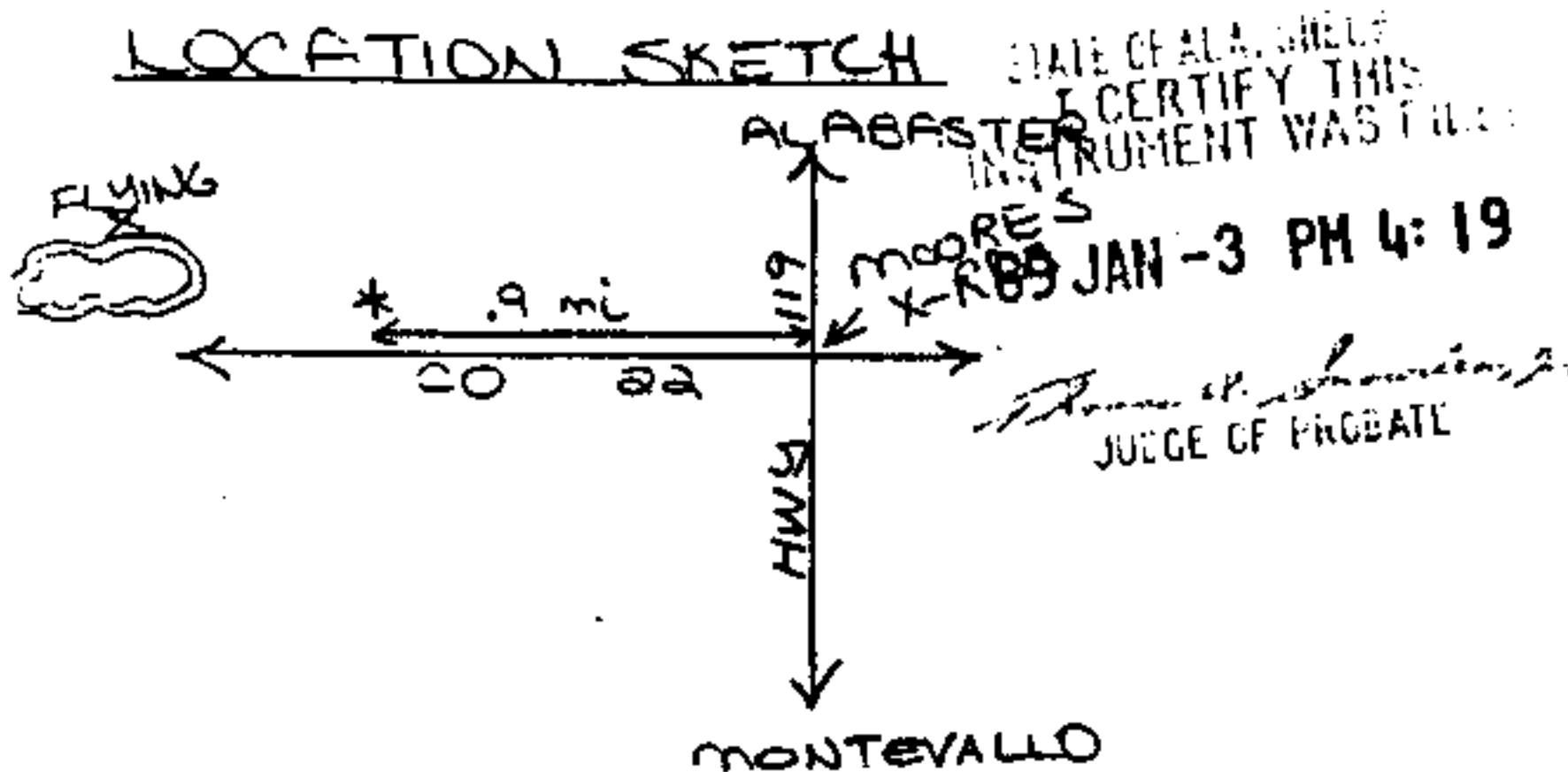


CUSTOMER TO
INSTALL CONDUIT
ENTIRE SERVICE
LENGTH

LFRWD 3THP = 2KW
MISC.

① I-25 KVA CONV (7.2)
CL=18.5
SERVICE FUSER

LOCATION SKETCH



1. Deed Tax \$ 50
 2. Mtg. Tax
 3. Recording Fee 7.50
 4. Indexing Fee 1.00
- TOTAL 9.00