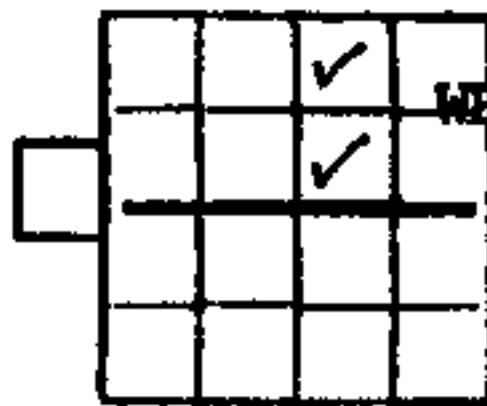


513130



WE # 61700-00-0086-8-00

STATE OF ALABAMA,

County of SHELBY

S. 5 T. 21 R. 2 W.

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

HARRY L. SCHEINERT & WIFE, RUBY P. LEVEY

BOOK 220 PAGE 426
in consideration of the sum of One and No/100 Dollars (\$1.00), to US in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in

SHELBY County, Alabama.

THE WEST ONE HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 2 WEST.

THIS PERMIT IS ALSO GRANTED FOR FUTURE USE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.P. COGIN

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

21st day of April, 1988.

WITNESS:

Harry L. Scheinert (Seal)
Ruby P. Levey (Seal)

STATE OF Alabama

COUNTY OF Shelby

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that HARRY L. SCHEINERT & WIFE, Ruby P. Levey whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instruments they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 21st day of April, 1988.

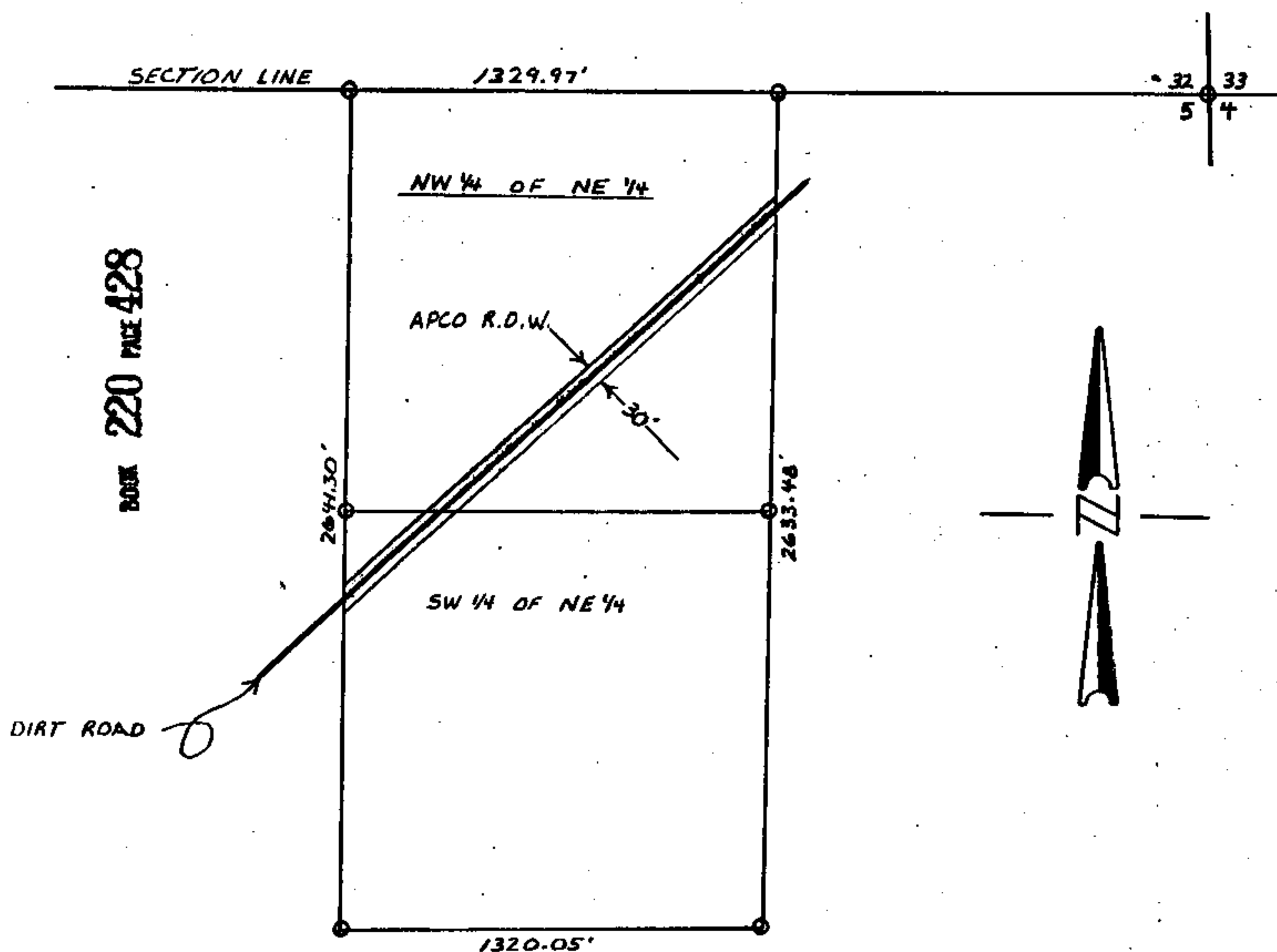
Don D. Bailey
Notary Public

SKETCH OF PROPOSED WORK

Alabama Power 

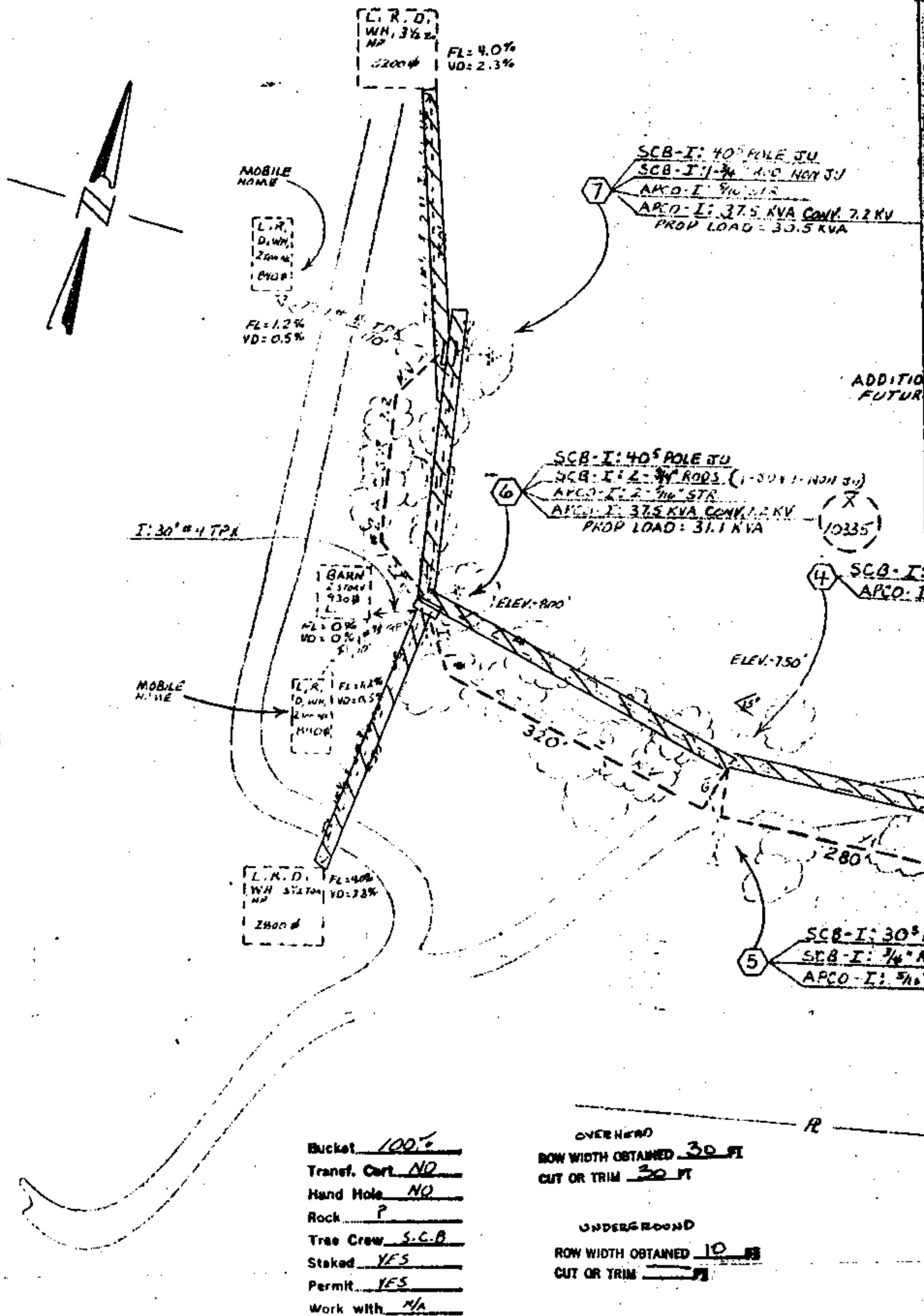
WE No. 61700-00-00868		Customer HARRY SCHEINERT		Estimate No.	
Division B'HAM		District NORTH SHELBY		Town CAMP BRANCH	
Scale 1"=500' Ft. Per Inch		Section 5		Township 21-5	
		Range 2W		Map Reference	
				Date 04-04-88	

ATTACHMENT A



NOTE: ADDITIONAL RIGHT-OF-WAY OBTAINED ON JOB #61700-00-00868 FOR FUTURE USE.

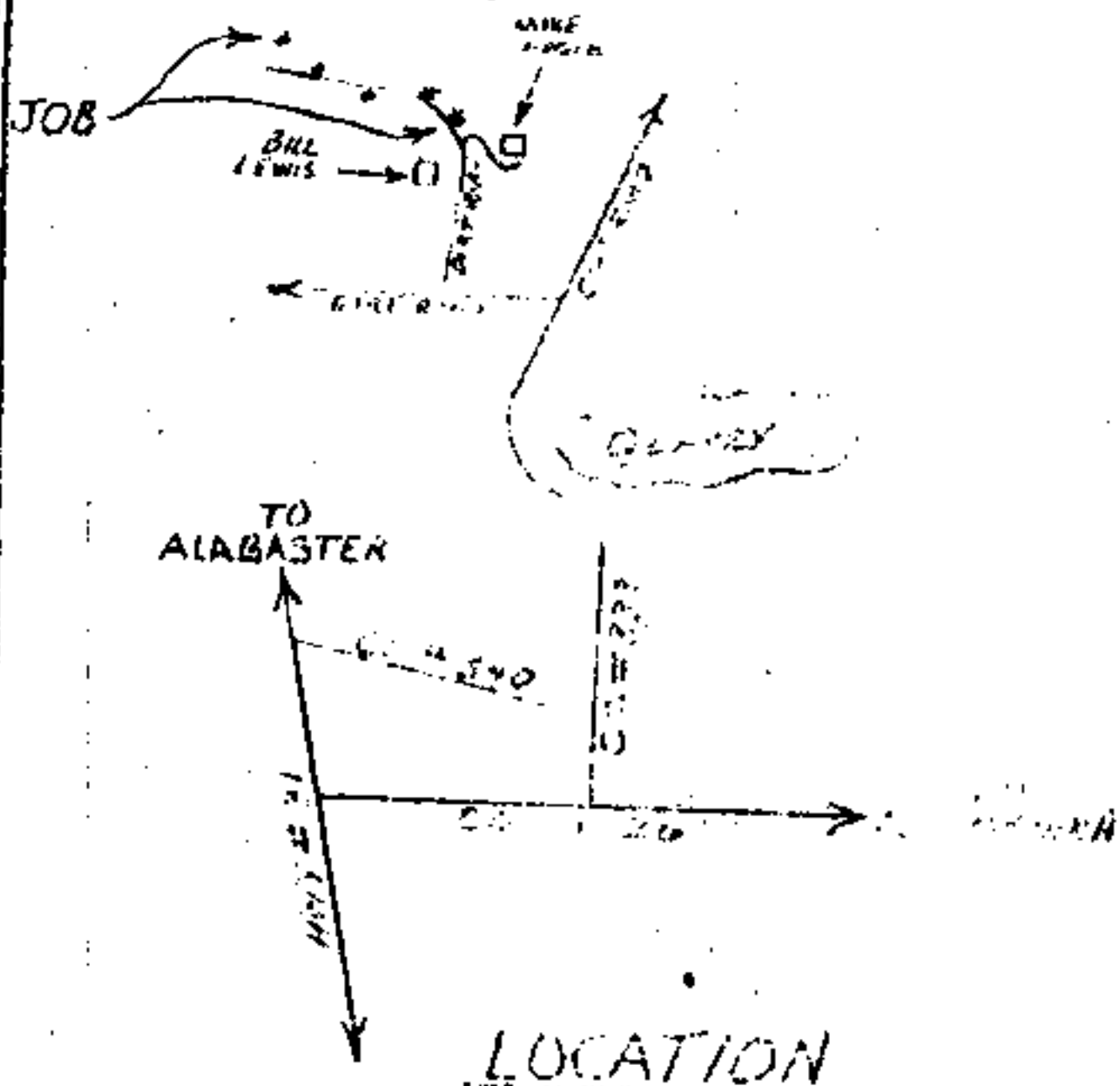
BOOK 220 PAGE 429



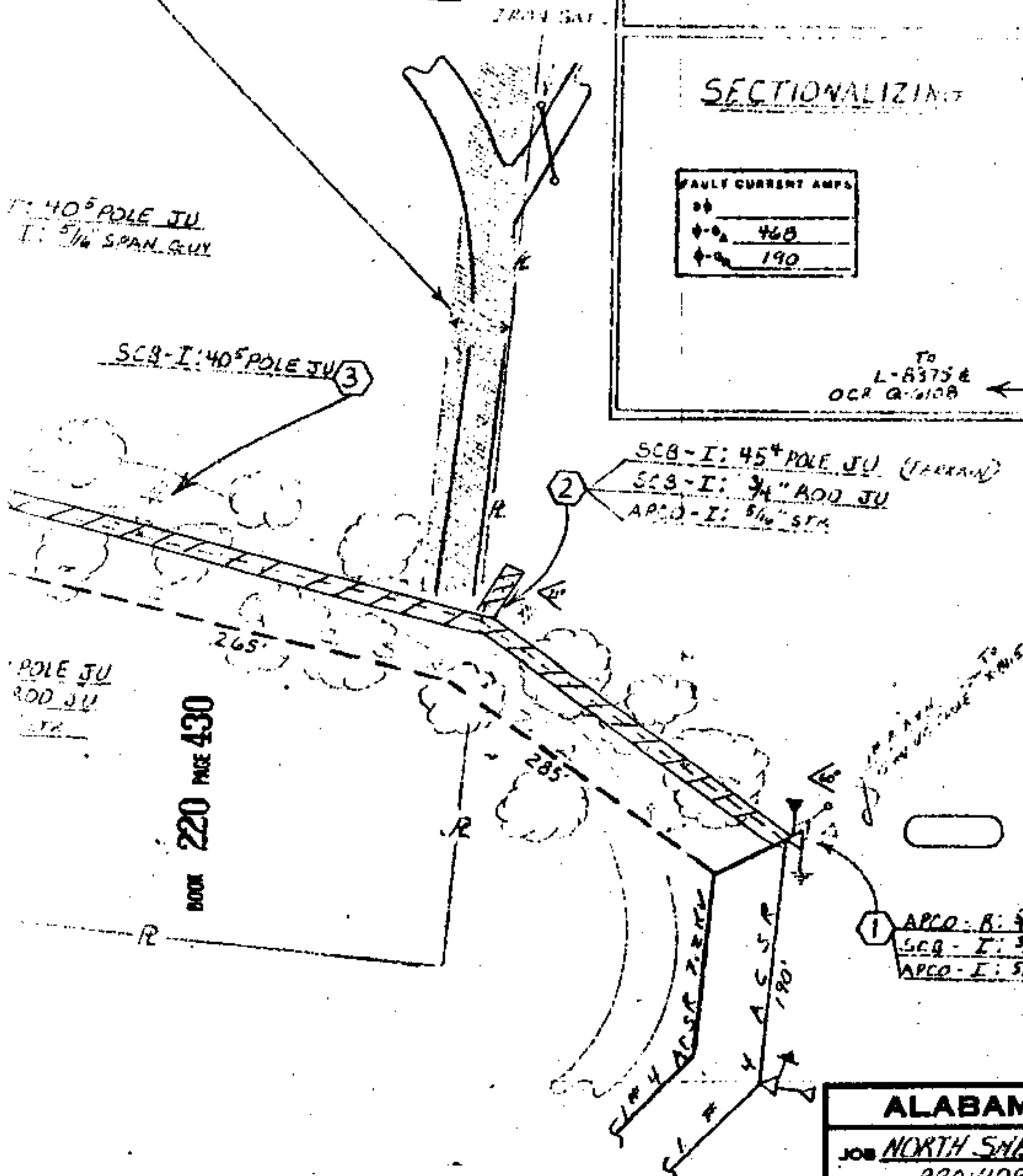
SECTION 5
TOWNSHIP 21
RANGE 2W
MAP # 2W-

NOTE:

- 1) SCB TO SET 4-40⁵ POLES J.U.
1-30⁵ POLE J.U. & 1-45⁵
POLE J.U.
- 2) SCB TO SET 4-3/4" ANCHORS J.U.
- 3) SCB TO CUT 30' RIGHT-OF-WAY.
- 4) SCB TO BILL APCO \$324.50
FOR 4-3/4" ANCHORS J.U. @
\$36.00 EA. & 1-SHARED HIGHER
@ LOC. #2 @ \$36.50. & 2-NON
J.U. ANCHORS @ \$72.00 EA.



ADDITIONAL RIGHT-OF-WAY OBTAINED FOR
FIRE USE. ALSO SEE ATTACHMENT A.



FAULT CURRENT AMPS	
40 ⁵	460
45 ⁵	190

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN -3 PM 4:14
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	15.00
4. Indexing Fee	1.00
TOTAL	16.50

1) APCO - B: 3/4" ROD 1 1/2" STR. N.J.
SCB - I: 3/4" ROD J.U.
APCO - I: 5/16" STR

ALABAMA POWER COMPANY

JOB NORTH SHELBY 12KV DISTRIBUTION
DETAIL PROVIDE 120/240 VOLT SINGLE PHASE
SERVICE TO NEW HOMES (HARRY SCHEINERT)

SCALE	NTS	B/M
SHEET	1	OF 1 SHEETS
SUPERSEDES		

F-61700-00-0086

DRAWN	KBN	CHECKED	TRACED
APPROVED	Larry A. Le Roy	DATE	4/7/88
APPROVED		DATE	

21-5-2

BOOK 220 PAGE 430