2/	SEND TAX NOTICE TO:	
	(Name) John O. Griffin	-

	(Name) JOHN O. GETTETH					
		(Address	)		<del>,</del>	
his instrument was propared by						
WALLACE, ELLIS, HE				44 <i>41</i> 744444 <del>0000000000000000</del> 0000000000000000	····	
Address) COLUMBIANA, ALABAM	A 35051			**********************		
ARRANTY DEED-Lawyers Title Insus	ance Corporation, Bi	mingham, Alabama		<del></del>		
TATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN B	y these present	<b>15</b> :			
hat in consideration of ONE AND N	0/100 (\$1.00	) AND OTHER (	GOOD AND VAL	UABLE CONS	IDERATIO	
the undersigned grantor (whether one	or more), in hand pai	d by the grantee her	rein, the receipt wh	ereof is acknowle	edged, I	
rwe, Frank Griffin and						
herein referred to as grantor, whether or	ne or more), grant, b	argain, sell and conv	ey unto			
John O. Griffin						
herein referred to as grantee, whether o	ne or more), the foll	owing described real	estate, situated in			
n undivided 1/6th intere	Shelby st in and to	County, Alabama, to the hereina:	<sub>p-wit:</sub> fter describ	ed propert	у:	
(Parcel 1) All of the NW% of the	NW≱ of Secti	on 33. Towns	hip 20 South	. Range 3		
West, less and except	the South 21	1.175 feet o	f the $NW_{4}$ of			
of Section 33, Townshi	p 20 South,	Range 3 West	•			
(Parcel 2) All of the NE% of the	NW⅓ of Secti	on 33, Towns	hip 20 South	, Range 3.		
West, less and except	the South 21	1.17½ feet o	f the $NE_{k}$ of	the NW%		
of Section 33, Townshi parcels of land as des	-	<del>-</del>				
Book 292, page 26, Dee	ed Book 294.	page 710. De	ed Book 299,	page 603,		
Deed Book 302, page 13	30, and Deed	Book 304, page	ge 793 in th	ne office	•	
of the Judge of Probat	e of Shelby	County, Alab	ama; less an	d except		
gas line right of way.	,	2410	ALL TAILS	5 <sup>1</sup> 1.:•		
} -	1. Dood Tax	2	I CERTIFY ASTRUMENT V	1163 933 in 11		
1	2. Mig. Tax	230	04	IND TILL.		
	3. Recording	ree	DA C-NUTAN	H 9: 37		
5	4. Indexing F	ee = 1350	- January Comment			
-	1. Deed Tax 2. Mig. Tax 3. Recording For the TOTAL	00	JUDGE OF PRO	EATE		
TO HAVE AND TO HOLD to the said gr	antee, his, her or the	ir heirs and assigns f	orever.			
And I (we) do for myself (ourselves)	and for my (our) heir	s, executors, and admi	inistrators covenant	with the said GRA	ntees,	
their heirs and assigns, that I am (we are unless otherwise noted above; that I (we)	) lawfully seized in fe	se simple of said prem	ises; that they are fi	ree from all encum	brances,	
eirs, executors and administrators shall	warrant and defend	the same to the said	GRANTEES, their	heirs and assigns	forever,	
gainst the lawful claims of all persons.		OUT bandar	(-)d1(-) this	29th		
IN WITNESS WHEREOF, We		,	'st Wild Sculp)' Mile"	14,	********	
ay of December	19					
		. ,				
		1 2 4	$\Lambda$ $\Lambda$ $M$	<u></u>	/AII	
	(Seal)	Fran	k Graffin		(Beal)	
	(Seet)	Ma	Tha OS	uffen	(Seal)	
		Mart	ha O. Griff:	17	•	
	(Seal)	********	***************************************		(Seal)	
STATE OF ALABAMA SHELBY COUNTY		General Ackno				
the undersigned a light that Frank Griff	uthority	a Notar	y Public in and for	said County, in se	id State,	
hereby certify that Frank Griff	in and wife,	Martha O. Gi	iffin			
whose name Sarearesign	and to the foregoing a	anveyence, and who	are known to m	a, acknowledged b	efore me	
on the day the same bears date.  Given under my hand and official seal  Return H+F	this 29th day	of Dece	mber	A. D.,	19	
		CAMIA	w M Jowler	A		
Return			***************************************	p11	Α	