

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
(ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
Indianwood Building Co., Inc. \_\_\_\_\_ on \_\_\_\_\_ July 29, 1988 \_\_\_\_\_,  
which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ Shelby \_\_\_\_\_ County,  
Alabama, in \_\_\_\_\_ Book No. \_\_\_\_\_ 197 \_\_\_\_\_, Page No. \_\_\_\_\_ 952 \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

See attached Exhibit "A" for legal description

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In Witness Whereof, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation, has caused these presents to be executed this 28th day of December, 1988.

Central Bank of the South  
By Charles E. S. Jr.  
Its: Real Estate Officer

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Charles E. Snipes, III \_\_\_\_\_ whose name as \_\_\_\_\_ Real Estate Officer \_\_\_\_\_ of  
Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_, 19 \_\_\_\_\_ 88.

Frances A. Newfield  
Notary Public  
MY COMMISSION EXPIRES 11-1-91

## EXHIBIT "A"

4. The land referred to in this Commitment is described as follows:  
 A parcel of land situated part in the SW 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 3 West, described as follows: Commence at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 16, and go South 89 degrees 34 minutes 35 seconds West along the South boundary of said 1/4-1/4 Section for 1590.83 feet to the point of beginning, being the center of Beaver Dam Creek; thence continue along previous course for 409.30 feet to a point on a curve to the right on the Easterly boundary of Shelby County Highway No. 17, said curve having a central angle of 17 degrees 15 minutes and a radius of 1067.59 feet; thence Northerly along said curve for 321.42 feet to the point of tangent; thence North 19 degrees 39 minutes East along said boundary 155.89 feet to the beginning of a curve to the left having a central angle of 12 degrees 56 minutes and a radius of 1697.09 feet; thence Northerly along said curve for 379.02 feet to the point of tangent; thence North 06 degrees 43 minutes along said boundary for 256.25 feet to the beginning of a curve to the right, having a central angle of 87 degrees 12 minutes 45 seconds and a radius of 25.00 feet; thence Northerly along said curve for 38.05 feet to the South boundary of Big Oak Drive; thence South 86 degrees 04 minutes 15 seconds East along said boundary for 102.09 feet to the center of Beaver Dam Creek; thence along said center line of creek as follows: go South 18 degrees 22 minutes 39 seconds East for 66.93 feet; thence South 04 degrees 56 minutes 24 seconds East for 353.10 feet; thence South 13 degrees 29 minutes 45 seconds East for 51.42 feet; thence South 07 degrees 21 minutes West for 82.76 feet; thence South 00 degrees 38 minutes East for 476.97 feet to a point on the East bank of said creek; thence South 05 degrees 41 minutes East for 71.71 feet to the point of beginning. Situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

89 JAN -3 PM 3:15

*Thomas H. Montgomery, Jr.*  
 JUDGE OF PROBATE

RECORDING FEES  
 Recording Fee \$ 5.00  
 Index Fee 1.00  
 TOTAL 6.00