This instrument was prepared by

WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

Mr. + Ther Bothly & Hother

COLUMBIANA, ALABAMA 35051

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$5,500.00) and the execution of a purchase money mortgage in the amount of \$12,000.00

Rux Carter Insurance Agency, Inc. to the undersigned grantor, a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Bobby R. Horton and wife, Patricia C. Horton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, according to Bentley Addition to Shelby Shores Sector II, as recorded in Map Book 13, page 16 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

1. Taxes for the year 1989 are a lien, but not due and payable until October 1, 1989.

2. Building setback line of 35 feet reserved from Shelby County Highway No. 42 as shown by plat.

 Public utility easements as shown by recorded plat, including a 7.5 foot on the easterly side of lot.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 225, page 918 and Deed Book 225, page 921 in Probate Office.

Right-of-way granted to Alabama Power Company and South Central Bell by instrûment recorded in Deed Book 225, page 453 and Deed Book 260, page 706 in Probate Office.

Mineral and mining rights not owned by the Grantor.

Rights of riparian owners in and to the use of said Lay Lake.

Flood rights acquired by Alabama Power Company in Deed Book 253, page 116 and Deed Book 253, page 120 in Probate Office.

02°5. Subject to 100 year Flood Line Elevation 403.1 feet as shown by Map Book 13, page 16.

Restrictions, covenants and conditions as set out by instrument as recorded in Real Book 218, page 204 in Probate Office.

The property herein conveyed is located in a sinkhole prone area.

[ 11. 12. Restrictions, covenants and conditions as set out by instrument as recorded in Book 340, page 801-811 in Probate Office.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

George T. Bentley President, IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of December 1988

ATTEST:

the undersigned authority

STATE OF ALABAMA COUNTY OF SHELBY

88 DEC 29 PH 4: 08

a Notary Public in and for said County in said

George Trangentley State, hereby certify that President of Rux Carter Insurance Agency, Inc. whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

day of

Given under my hand and official seal, this the 29th

December

WEHHF