

This instrument was prepared by

(Name) John Burdette Bates, Attorney This Form furnished by:

#10 Office Park Circle

(Address) Birmingham, Al. 35223

Cahaba Title, Inc.

Highway 31 South at Valleydale Road

P. O. Box 689

Pelham, Alabama 35124

Policy Issuing Agent for

Safeco Title Insurance Co

TELEPHONE: 988-5600



WARRANTY DEED

VALUE 9000.00

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED AND 00/100 (\$ 100.00) - - - - - DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

SHERMAN HOLLAND, JR., A MARRIED MAN,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto H. SHERMAN HOLLAND, JR., CLAY M. HOLLAND AND JOHN BURDETTE BATES, AS TRUSTEES OF THE H. SHERMAN HOLLAND, JR., EDUCATIONAL TRUST,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A", HERETO ATTACHED AND MADE A PART HEREOF THE SAME AS IF FULLY SET OUT HEREIN.

THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN HOMESTEAD PROPERTY.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 29th day of December, 19 88.

(SEAL)

Sherman Holland, Jr.
Sherman Holland, Jr. (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that SHERMAN HOLLAND, JR., A MARRIED MAN,

whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of December, A.D. 19 88.

Brenda G. Matthews
Notary Public

MY COMMISSION EXPIRES 6-14-92

Exhibit A

A tract of land situated in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 22 Township 22S, Range 3 W. being more particularly described as follows:

Commence at the SW corner of said $\frac{1}{4}$ $\frac{1}{4}$ section and run Northerly along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Section 148.0 feet to the POB. Thence continue along last described course 130.0 feet; thence right and along the ROW of a railroad 254.0 feet; thence Southerly and run 330.0 feet; thence Westerly and run 210 feet to the point of beginning.

The grantor reserves for himself and his assigns an easement on and across this parcel of land for ingress and egress, for both vehicular and pedestrian use, along with any use of said easement to install utilities or other required uses.

STATE OF ALA. SHELLEY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 29 PM 4:29

Thomas J. Thompson, Jr.
JUDGE OF PROBATE

1. Doc. Tax \$ 9.00
2. Mig. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 15.00