Clayton T. Sweeney 2100 SouthBridge Parkway Suite 650 Birmingham, Alabama 35209 STATE OF ALABAMA) SHELBY COUNTY)

This instrument was prepared by:

Send Tax Notice to: Charles D. Hopper, II Lisa M. Hopper 9224 2nd Street South Birmingham, Alabama 35222

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten (\$10.00) Dollars and other good and valuable consideration to the undersigned Grantor, Eddleman & Associates, a general partnership, in hand paid by Grantee named herein, the receipt of which is hereby acknowledged, the said Eddleman & Associates, a general partnership, does by these presents, grant, bargain, sell and convey unto Charles D. Hopper, II and Lisa M. Hopper (herein referred to as "Grantee", whether one or more) as joint tenants with right of survivorship, the following described real estate (the "Property"), situated in Shelby County, Alabama to-wit:

Lot 110, according to the survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, Page 64 A & B in the Office of the Judge of Probate of Shelby County, Alabama.

- (1) Advalorem taxes due and payable October 1, 1989.
- (2) Existing easements, conditions, restrictions, set-back lines, rights-of-way, limitations, if any, of record.
- (3) Mineral and mining rights not owned by Seller.

By its acceptance of this deed, Grantee hereby covenants and agrees for itself and its successors, assigns, licensees, lessees, employees and agents that Grantor shall not be liable for, and no action shall be asserted against Grantor for, loss or damage on account of injuries to the Property or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of injuries to any owner, occupant, or other person in or upon the Property, which are caused by, or arise as a result of, past or future soil and/or subsurface conditions, known or unknown, (including, without limitation, sinkholes, underground mines, and limestone formations) under or on the Property or any other property now or hereafter owned by Grantor, whether contiguous or on-contiguous to the Property. For purposes of this paragraph the term Grantor shall mean and refer to (i) the partners, agents, and employees of Grantor; (ii) the officers, directors, employees, and agents of general partners of Grantor and partners thereof; (iii) any successors or assigns of Grantor; and (iv) any successors and assigns of Grantor's interest in the Property. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons, firms, trusts, partnerships, limited partnerships, corporations, or other entities holding under or through the Grantee.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with rights of survivorship, their heirs and assigns, forever. It being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common. And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

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	IN WITNESS	WHEREOF,	the	said	Grantor	has	hereunto	set	its	hand	by
its duly	authorized ;	partner t	his	15th	day of	Dece	mber, 198	8.			

SELLER:

EDOLEMAN & ASSOCIATES, a general partnership,
By its general partner,
The Meadows, Ltd., a limited partnership,
By its general partner,
Eddleman Realty, Inc.

ts Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

ATTEST:

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Douglas D. Eddleman, whose name as Vice President of Eddleman Realty, Inc., a corporation, the general partner of The Meadows, Ltd., a limited partnership named as a partner of Eddleman & Associates, a partnership, is signed to the foregoing Deed; and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Deed, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said partnership, acting in its capacity as partner as aforesaid.

Given under my hand and official seal of office this $__{15th}$ day of December, 1988.

Notary Public

My Commission Expires: 5/29

STRUMENT WAS I ILL.

88 DEC 29 AM 8: 55

JUDGE OF FROENTE

1. Dent Tax \$ 34.00

2. Mig. Tex

3. Recording Fee_S-00

4. Indexing the <u>L. 00</u>

TOTAL <u>#\$.00</u>