1145

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

	KNOW ALL MEN BY THESE PRESE	ENTS, That Mortgage America, Inc., a
219 mg 82 /	corporation, for value received	
	Security Savings & Loan As	 : '
	+- 	
	hereinafter called Assignee, doe	s hereby grant, bargain, sell and
	convey and assign unto the said	Assignee that certain mortgage
	executed to it by Sandra L. Hall	lford, an unmarried woman
	and recorded in Volume 216	, Page 564 , of the records of
	the Probate Court of Shelby	County, Alabama together with
		right, title and interest in and to
		without recourse against the said
	MortgageAmerica, Inc.	
	IN WITNESS WHEREOF, Mortgage	America Inc. has saved this
BOOM	IN WITNESS WHEREOF, Mortgage America, Inc., has caused this	
	conveyance to be signed by Michael T. Boyd, its Vice President on the	
	day of November	, 19 <u>88</u> .
	•	MORTGAGEAMERICA, INC.
		BY II MARINE T. Bon
	ATTEST:	INSTRUMENT WAS TILL
	- San Glata	88 DEC 29 AM 9: 03
	Assistant Vice President	Thomas of machine the state
	STATE OF ALABAMA) JEFFERSON COUNTY)	JUDGE OF PROBATE
	I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, whose name as Vice	
•	President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily	
•		
for and as the act of said corporation.		ration.
	Given under my hand and offic	cial seal this 23 day of
	, 19_88	
T	nis instrument was prepared by	$R \cap \Omega$
	Barbara Denton	Corpor a Chenton
<i>ن</i> –		
	MORTGAGEAMERICA, INC.	Notary Public
	MORTGAGEAMERICA, INC. P. O. BOX 10581 BIRMINGHAM, AL 35202	Notary Public My commission expires: My commission expires: