ASSIGNMENT OF MORTGAGE

1717

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL	MEN BY THESE PR	ESENTS, That	First Securi	ly Mortgage Cor	botacion
a Delaware Corporat	ion, for value	received to	it in hand pa	id by	
A n	drew Jackson	Savings a	nd Loan Asso	ciation	
,					
hereinafter called					1 .
unto the said Assig	gnee that certai	in mortgage	executed to it	: by	
James R. Smith an				ecorded in	
Volume 219, Page	e <u>\$83</u> , of th	e records of	the Probate	Court of	
Shelby Coun	ty, Alabama, to	gether with	the debt secu	red thereby and	ı
all right, title a					
recourse against t					
	SS WHEREOF, Fir				ware
Corporation, has c					
George C. Hawkin					
		198_8			
onDecember 2			- anduntay M	RTCAGE CORPORA	TION
	STATE OF ALA. SHILL I CERTIFY TH		ST SECURITION		
	INSTRUMENT	BY :			
	88 DEC 29 AM I	0: 15	Its President	·	<u></u> <u>_</u>
STATE OF ALABAMA	- A TROP OF TROP	and any plan			
i COUNTY OF JEFFERS	JUDGE OF PROB	ALC		• 	
County, hereby considers As President Delaware Corporate to me, acknowledge of the conveyence the same voluntar	ton, is signed to before me this, he , as such	of F to the force a day, that, officer and the act of	rst Security oing conveying heing inform with full au said corporati	Mortgage Corporce, and who is ed of the content thority, execution.	ation, a known ents
	under my hand ar	nd official	seal on <u>De</u>	cember 22	
198_8.			011 1-1	tomina	
		.	NOT	WY PUBLIC	
		Ħ	y Commission	Expires 8-6-91	
This instrument George C. Hawkin 200 Office Park Suite 201 P. O. Box 7557 Birmingham, AL	s, III Drive	RECOR Recording Fa Index Fee	DING FEES - 2.50 - 1.00 - 3.50		

Lamai Ham

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