First/Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Shelby __ COUNTY)

| | | does bossby soloops and die | shares from the lien | of that cortain |
|-------------------------|---|---|--|-------------------------------------|
| | | , does hereby release and dis Seneral Partnership | - | |
| ortgage executed by | | Seneral Partnership | dated | <u>'</u> |
| corded in Volume | 142, page | 855 Probate Records of | f Shelby | County |
| abama; the following | | | | |
| Book 11 page 122 | in the Probate Of | dubon Forest, First Addiction of Shelby County Addinguished and mining rights | labama; being | <u>.</u> |
| | | | | · |
| | | | | |
| | | • | | |
| | | | | .• |
| | | 1 | | |
| It being distinctl | v understood, howeve | er, that all other property in s | aid mortage described | l and conveyed |
| - | | to said mortgage, and that al | | |
| | | note thereby secured shall co | | |
| · | | a corpora | | |
| | | ge, except as to the above de | _ | • |
| nd powers granted to | It filler said more | ige, except as to the above at | promote promot | |
| Vice Presider December | | executed byCharles_L | 20*1 | da |
| of | STATE OF ALA. SH | _ / // | BANK XXX | 72_ |
| | I CERTIFY INSTRUMENT W. | THIS | TABA | |
| | | Charles I. I | Watkins, Jr./Vice | President |
| | 88 DEC 29 AH | 111: 27- | , | |
| STATE OF ALABAMA | January of mark | | | |
| efferson COUNTY | JURGE RE DAM | MATE | | |
| | gangan dan kecamatan dan ke Kecamatan dan kecamatan da | | | |
| I, the undersign | | ary Public in and for Said C | County and State her Vice President | eby certify the |
| | DANK AS | σ. | corporation, is signed | to the foregoin |
| of FIRST ALABAMA | | | _ | |
| | | ige before me, on this day, tha | | |
| conveyance, he, as suc | ch officer, and with f | ull authority, executed the san | ie voluntarity for and a | as the act or se |
| corporation. | | | • | |
| | | | | |
| Given under my | hand and official se | al this 28th day of | December | , 19 |
| | | · · · · · · · · · · · · · · · · · · · | (| 1 |
| \mathcal{D} . | 7 Bay 1091 | /7 /T\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | CHIA MALL | $\mathcal{M}_{AA}(\mathcal{M}_{A})$ |
| $ \frac{\rho}{\rho} $ | D. Box 1029 Man , AP | 17 Dally | Notary Public | tome |