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Shelby County, AL 12/29/1998 12:08:00AM FILED/CERT

MAP BOOK 13 PAGE 20

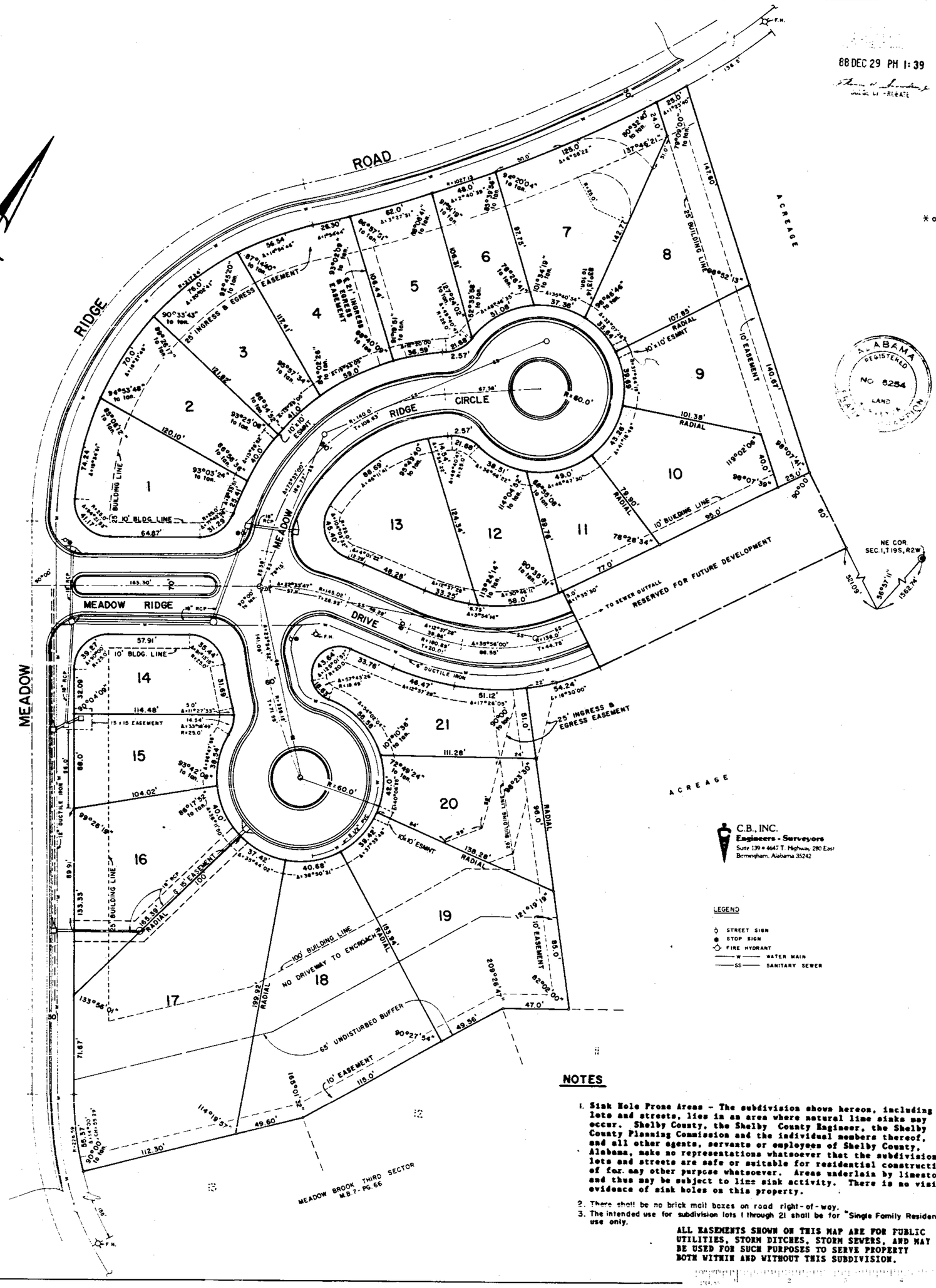
88 DEC 29 PM 1:39

MEADOW BROOK CLUSTER HOMES
1ST SECTOR

SITUATED IN THE NE 1/4 OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

0 40 80 120 160 200

SCALE: 1" = 40'



C.B., INC.
Engineers - Surveyors
Suite 139 • 4647 T. Highway, 280 East
Birmingham, Alabama 35242

LEGEND

- STREET SIGN
- STOP SIGN
- FIRE HYDRANT
- —W— WATER MAIN
- —SS— SANITARY SEWER

NOTES

1. Sink Hole Prone Areas - The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commission and the individual members thereof, and all other agents, servants or employees of Shelby County, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purpose whatsoever. Areas underlain by limestone and thus may be subject to lime sink activity. There is no visible evidence of sink holes on this property.
2. There shall be no brick mail boxes on road right-of-way.
3. The intended use for subdivision lots 1 through 21 shall be for "Single Family Residential" use only.

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, STORM DITCHES, STORM SEWERS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Frank N. Champion, Registered Land Surveyor, State of Alabama, and John P. Baker, President of South Jefferson Company, Inc., *owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as Meadow Brook Cluster Homes, 1st Sector, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block; showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he, is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following: Am South Bank, N. A. and Central Bank of the South, N. A. and Eagle Federal Savings & Loan Association.

* and Biggs Love,

Dated: July 7, 1988, 1988

SOUTH JEFFERSON COMPANY, INC.

By: Frank N. Champion
Frank N. Champion
Reg. L.S. # 6254

By: John P. Baker
John P. Baker

Biggs Love, Owner

Central Bank of the South, N.A.

By: Phillip Webb
Phillip Webb, Vice President

Am South Bank, N.A.

By: Robert Nesbitt
Robert Nesbitt, Vice President

Eagle Federal Savings and Loan

By: [illegible]

STATE OF ALABAMA)
SHELBY COUNTY)

I, Debbie P. Bass, as Notary Public in and for said county and state do hereby certify that Frank N. Champion, whose name is signed to the foregoing certificate as Surveyor, being known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such Surveyor and with full authority therefore.

Given under my hand and seal this 7 day of July, 1988.

By: Debbie P. Bass
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Alice Marie Huber, as Notary Public in and for said county and state do hereby certify that John P. Baker, whose name is signed to the foregoing certificate as President of South Jefferson Company, Inc., owner of Meadow Brook Cluster Homes, 1st Sector, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefore.

Given under my hand and seal this 22nd day of December, 1988.

BY: Alice Marie Huber
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Connie Kiser, as Notary Public in and for said county and state do hereby certify that Robert Nesbitt whose name is signed to the foregoing certificate as Vice-President of Am South Bank, N. A., Mortgagee, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefore.

Given under my hand and seal this 30th day of December, 1988.

BY: Connie Kiser
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, [illegible], as Notary Public in and for said county and state do hereby certify that Phillip Webb, whose name is signed to the foregoing certificate as Vice-President of Central Bank of the South, N.A., Mortgagee, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such officers and with full authority therefore.

Given under my hand and seal this 27 day of [illegible], 1988.

BY: [illegible]
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, [illegible], as Notary Public in and for said county and state do hereby certify that Biggs Love, whose name is signed to the foregoing certificate as owner of Meadow Brook Cluster Homes, 1st Sector, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same duly voluntarily as such officers and with full authority therefore.

Given under my hand and seal this [illegible] day of [illegible], 1988.

BY: [illegible]
Notary Public

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of Meadow Brook Cluster Homes, 1st Sector, which said plat or map is certified to have been made by Frank N. Champion as surveyor, at the instance of John P. Baker, President of South Jefferson Company, Inc. as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this board signed by [illegible], County Clerk, of even date herewith.

APPROVED: [illegible] DATE: [illegible]
COUNTY ENGINEER

APPROVED: [illegible] DATE: 12-29-88
PLANNING COMMISSION

APPROVED: [illegible] DATE: 12-6-88
SHELBY COUNTY HEALTH OFFICER

APPROVED: [illegible] DATE: [illegible]
NORTH SHELBY COUNTY FIRE CHIEF

REV. 12-21-88