



Tax Notice To: David Sheph √2046 Wild lower Dr

Birmingham, AL. 35244

JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by

(Name) Larry R. Newman, Attorney At Law 3021 Lorna Road, Suite 310

(Address) Birmingham, Alabama 35216

Address) Dirithentam, Middless	/	143		
ARRANTY DEED, JOINT TENANTS WITH RIGHT	OF SURVI	VORSHIP	<u> </u>	
TATE OF ALABAMA HELBY COUNTY	1EN BY THI	ESE PRESENTS,	÷	
hat in consideration of TEN AND NO/100 (\$10.00	0)		₁	OLLARS
and the assumption of t	the herei	lnafter describe	d mortgage loan	
the undersigned grantor or grantors in hand paid by the ODAVID SHEPHERD, a married man and H.		-		
crein referred to as grantors) do grant, bargain, sell and condition of the condition of th	•			
erein referred to as GRANTEES) as joint tenants with right She1by			ed real estate situated in	
<u> </u>	C	ounty, Alabama to-wit:		
Lot 2, according to the Survey of Ower 8, Page 181, in the Office of the Judg situated in Shelby County, Alabama.	ns Indust ge of Pr	trial Park, as a obate of Shelby	ecorded in Map Book County, Alabama; beir	ıg .
Mineral and mining rights excepted.				
SUBJECT TO: (1) Taxes for the year 1 restrictions, reservations, rights-of of record, if any. (3) Mortgage in September 4, 1986, and recorded Septe in the Probate Office of Shelby Count herein agree to assume and pay accord	favor of mber 08, y, Alaba	mitations, cover National Bank o 1986, in Real b ma, which said o	nants and conditions of Commerce, dated Volume 89, Page 451, nortgage Grantees	, ••
nerein agree to assume and pay accord	THE CO T	th terms and to	102010101	
This conveyance has been prepared wit at the request of the parties herein.	:hout the	benefit of a co	urrent title examinat:	L on
		property consti	tutes homestead.	
Grantors warrant that no part of th	le above	property constr	tates nomestead.	
TO HAVE AND TO HOLD to the said GRANTEES	S as ioint ten:	ants with right of survivo	orship.	
And I (we) do for myself (ourselves) and for my (our) he assigns, that I am (we are) lawfully seized in fee simple bove; that I (we) have a good right to sell and convey the shall warrant and defend the same to the said GRANTEES	eirs, executor e of said prem same as afores	rs, and administrators con nises; that they are free f said; that I (we) will and	venant with the said GRANTEES rom all encumbrances unless othe my (our) heirs, executors and add	rwise noted ministrators
(N WITNESS WHEREOF, have hereunto se		hand(s) and scal	(s), this 22nd	 .
ay of December 19 88	<u>.</u> .			
VITNESS: December I CERTIFY THE INSTRUMENT WAS FILT.				
INSTRUMENT WAS FILL.				
88 DEC 29 AM 8: 59	(Seal)	DAVID SHEPHERD		(Seal
88 DEC 77 1	(Seal)	TE SI		(Seal
JUDGE OF PROBATE	(Scal)	H. S. SHEPHERI	1. Deed lax	<u>,50°°</u>
NUCCE OF PROBATE	(Seal)		2. Mtg. Tax	(Seal
	•		3. Reporting Fa	e వ.కర
TATE OF ALABAMA		General Acknowledgme	nt 4. Indexing Fee	100
JEFFERSON COUNTY		·	TOTAL	4.00
the undersigned authority		, a Notar	y Public in and for said County, is	n said State
ereby certify that David Shepherd, a marrie				
hose name <u>s are</u> signed to the fo		- •		
on this day, that, being informed of the contents of the convey	уапсе	they	executed the same	e voluntarily
on the day the same bears date. Given under my hand and official seal this22n	ıd day of	December	/////A.E	o., 19 <u>88</u>
•	,	Marketi	Hold In	
My Commission Expires: 11-2-91	\sim	マノノロイス ロイハン	VINIKAAKKIA)	<u> </u>