FUMC Loan No. 643234

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STATE OF ALABAMA COUNTY OF SHIFTEY KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, CAMERON-BROWN CO. A/K/A FIRST UNION MORIGAGE CORP. corporation, the owner and holder of that certain mortgage executed to THOMAS E BARBER AND DEPORAH A. BARBER and the owner and holder CAMERON-BROWN COMPANY of the indebtedness secured by said mortgage, which mortgage is dated , 19 ____, and which mortgage was recorded MAY 26, 1986 In the office of the Judge of Probate of County, Alabama, in Mortgage Book No. 074 ____, at Page No. does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record.***REFILED ON 8-29-86, RECORDED IN REAL 088, PAGE 221 IN PROBATE OFFICE IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE, has caused these presents to be executed for and in its corporate name and behalf on this 7 DECEMBER day of PREST HUSEN BLAZIT OF President STATE OF WAKE COUNTY OF YVEITE THOMAS , a Notary I. the undersigned Public, in and for said County, in said State, hereby certify that ALTORIS A.BONNER, whose name as ASST.VICE PRESIDENT of FIRST UNION MORICAGE CORP., a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. DECEMBER Given under my hand this 7 day of My Commission Expires: In WAKE County in State of FIRST UNION MORTGAGE CORPORATION PREPARED BY: 4300 SIX FORKS ROAD 6. 化砂煤 (7%) POST OFFICE BOX 18109 RALEIGH, NC 27619 1 3. July 178 2. 80

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