

1724

This instrument was prepared by:
Mike T. Atchison,
Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, FIRST ALABAMA BANK OF SHELBY COUNTY, does hereby release the hereinafter particularly described property from the mortgage from Hilda Van Landingham to First Alabama Bank, dated March 12, 1987, and recorded in Real Record 120, Page 743, and corrected and re-recorded in Real Record 125, Page 188, in the Probate Office of Shelby County, Alabama, to-wit:

Commence at the Southwest corner of Section 26, Township 24 North, Range 15 East, and run thence East along the South line of said Section a distance of 1,142.43 feet, more or less, to the 397 foot contour line above mean sea level, and a point thereon marked by a concrete monument placed by the Alabama Power Company, said point being the point of beginning of the parcel herein described; thence continue East along the South line of said Section a distance of 180.00 feet; thence turn an angle of 58 deg. 00 min. to the left and run a distance of 120.00 feet; thence turn an angle of 113 deg. 40 min. to the left and run a distance of 207.45 feet to a point on said 397 foot contour line; thence run Southerly along said 397 foot contour line to the point of beginning.

Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST ALABAMA BANK, has caused these presents to be executed this 22 day of December, 1988.

FIRST ALABAMA BANK OF SHELBY COUNTY

BY: Russell Rasco, Branch Manager

STATE OF ALABAMA)
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Russell Rasco, whose name as Branch Manager of First Alabama Bank of Shelby County, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation

Given under my hand and Official seal this 22 day of December, 1988.

STATE OF ALABAMA)
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 28 PM 3:46

James H. [Signature]
JUDGE OF PROBATE

250
200
450

Mike [Signature]

Notary Public

Mike [Signature]