

Send Tax Notice To:
James T. Griffin, Jr.
3205 Brook Highland Trace
Birmingham, AL 35243

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
2100 16th South Bridge Parkway, #650
Birmingham, Alabama 35209

STATE OF ALABAMA)
 KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of TWO HUNDRED FIVE THOUSAND AND NO/100
DOLLARS (\$205,000.00) to the undersigned grantor, Vision Homes, Inc., a corporation
(herein referred to as GRANTOR), in hand paid by the Grantees
herein, the receipt of which is hereby acknowledge, the said
GRANTOR does by these presents, grant, bargain, sell and convey
unto JAMES T. GRIFFIN, JR. AND JUNE M. GRIFFIN (herein referred
to as Grantees) as joint tenants, with right of survivorship, the
following described real estate, situated in the State of
Alabama, County of Shelby, to-wit:

Lot 2, according to the Survey of Brook Highland First
Sector, as recorded in Map Book 12, Page 62 A & B, in the
Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines,
rights of ways, limitations, if any, of record.

\$150,000.00 of the purchase price recited above was paid from a
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint
tenants, with right of survivorship, their heirs and assigns,
forever; it being the intention of the parties to this convey-
ance, that (unless the joint tenancy hereby created is severed or
terminated during the joint lives of the grantees herein) in the
event one grantee herein survives the other, the entire interest
in fee simple shall pass to the surviving Grantee and if one does
not survive the other, then the heirs and assigns of the grantees
herein shall take as tenants in common.

And said Grantor does for itself, its successors and
assigns, covenant with said GRANTEEES, their heirs and assigns,
that is lawfully seized in fee simple of said premises, that they
are free from all encumbrances, that it has a good right to sell
and convey the same as aforesaid, and that it will and its
successors and assigns shall, warrant and defend the same to the
said GRANTEEES, their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, VISION HOMES, INC., the said
GRANTOR, by its Vice-President, MARK G. ETHEREDGE, who is
authorized to execute this conveyance, has hereto set its
signature and seal, this 28th day of September, 1988.

VISION HOMES, INC.

By:

Mark G. Etheredge

Corley Duncan

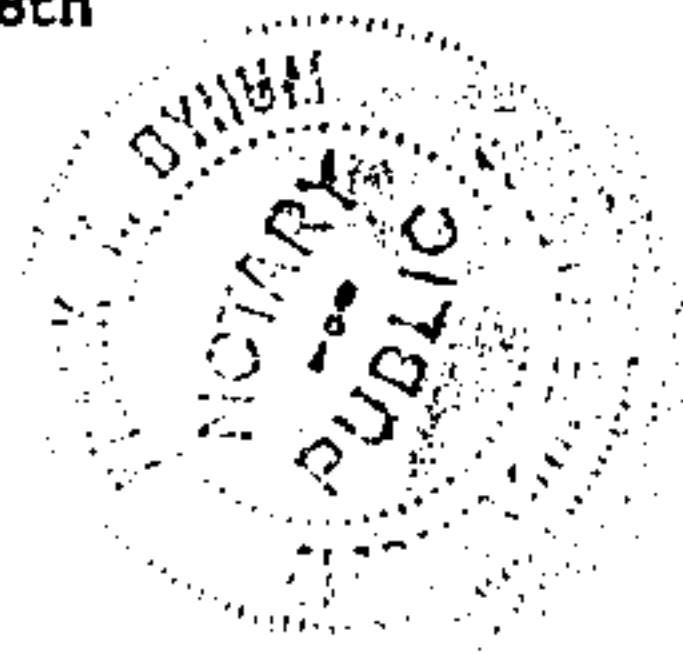
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MARK G. ETHEREDGE, whose name as Vice-President of VISION HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28th day of September, 1988.


Notary Public



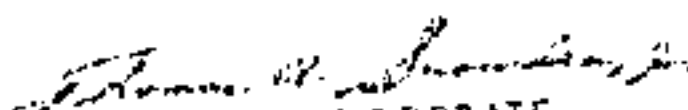
My Commission Expires: 11/20/92

zgriffin

BOOK 219 PAGE 613

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 28 PM 12:11


JUDGE OF PROBATE

1. Deed Tax	\$ 55.00
2. Mtg. Tax	5.00
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	61.00

55.00
5.00
1.00
61.00