

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION, does hereby release and discharge the following described property from that certain mortgage executed by NICHOLS & HILL CONSTRUCTION CO., AN ALABAMA GENERAL PARTNERSHIP to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION dated June 26, 1987 and filed for record in the Probate Office of Shelby County, Alabama, in Book 138, Page 121, to-wit:

LOT 28, ACCORDING TO LAUREL CLIFFS, FIRST ADDITION, AS RECORDED IN MAP BOOK 12, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no way be construed, to any extent, to affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the said GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION, by its President, who is authorized to executed this conveyance, hereto set its signature and seal this the 19th day of December, 1988.

GUARANTY FEDERAL SAVINGS & LOAN
ASSOCIATION

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 27 AM 11:23

BY: Hylott L. Armstrong, Jr.
ITS: President

STATE OF ALABAMA

James R. Moncur, Jr.
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Hylott L. Armstrong, Jr. whose name as President of GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of December, 1988.

Joan Betty Smith
NOTARY PUBLIC

My Commission Expires June 12, 1992

James R. Moncur

BOOK 219 PAGE 357