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CORPORATION ASSIGNMENT MORTGAGE C O R R E C T I V E

Lot 39, according to the survey of Mallard Pointe Subdivision, as recorded in Map Book 10 Page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DAGE OF THE ORIGINAL MORTGAGE CONTROL THE DAGE OF THE ORIGINAL MORTGAGE Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.	FOR VALUE RECEI bargain, sell, successors and	convey, a	ssign and tra	nsfer to Al	tus Bank,	A Federal Sav	n does hereby grant, vings Bank, its nge dated
DOWN OF ALABAMA (State) describing land therein as: Lot 39, according to the survey of Mallard Pointe Subdivision, as recorded in Map Book 10 Page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DACE OF THE ORIGINAL MORTCAGE TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. TO MAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER. IN NITHESS MERROP, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person RECORDING FEES ALTUS MORTCAGE CORP. ALTUS MORTCAGE CORP. STATE OF ALABAMA CONTY OF JEfferson 88 DEC -7 PH 1:05 I, the undersigned authority in and the said State, hereby certify that Vicki Hassinger Manager Manager Manager Of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority in the top of the same voluntarily for and as the act of such corporation, is signed in the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority in the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority in the foregoing instrument, and who is known to me, acknowledged before me on this day, the being informed of the contents of this instrument, he/she, with full authority in the foregoing instrument before the full authorit							a M. Miller
DOWN OF ALABAMA (State) describing land therein as: Lot 39, according to the survey of Mallard Pointe Subdivision, as recorded in Map Book 10 Page 70 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DACE OF THE ORIGINAL MORTCACE TOMBER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage. TO MANE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER. IN NITHESS MEEROF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its coxporate name by its duly authorized person RECORDING FEES decording Fee 100 ALTUS MORTGAGE CORP. ALTUS MORTGAGE CORP. STATE OF ALABAMA COUNTY OF DETERMINENT WAS ILL. STATE OF ALABAMA COUNTY OF DETERMINENT WAS ILL. STATE OF ALABAMA COUNTY OF DETERMINENT WAS ILL. Whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority for all single as the contents of this instrument, he/she, with full authority in all CERTIF THE INSTRUMENT WAS ILL. NOTIFIC FULL THE INSTRUMENT DEPENDENT DE	and recorded as	instrumen	t No		on /2	- 7- 88	in book
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