

Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

1406
**CORPORATE CANCELLATION
AND
RELEASE**

79107-9 '88

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book
56, Page 963 of the Records in the office of the Judge of Probate of Shelby
Montgomery County, Ala-
bama, from Andrew W. Tampling and Bobbie S. Tampling
(Mortgagor)
to Real Estate Financing, Inc. **
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation, has caused its name to be signed and its corporate seal to be impressed this 6th
day of DECEMBER, 1988

** Assigned to Federal Home Loan Mortgage
Corporation on March 13, 1986 in Mtg.
Bk. 64, Pg. 3.

FEDERAL HOME LOAN MORTGAGE CORP.
(Corporate Name)

This instrument was prepared by A Corporation

(CORPORATE SEAL)

as an employee of
REAL ESTATE FINANCING, INC.
Montgomery, Alabama 36101

By Daphne P. Lynch (Seal)
RECORDING REGIONAL DIRECTOR OF SERVICING

STATE OF GEORGIA
COUNTY OF FULTON

Recording Fee \$2.50

Index Fee 2.00

TOTAL 4.50

I, MARCIA V. CRENSHAW TOTAL, a Notary Public, in and for said County and State,

do hereby certify that DAPHINE P. LYNCH, REGIONAL DIRECTOR OF SERVICING
whose name as REGIONAL DIRECTOR of the FEDERAL HOME LOAN MORTGAGE CORPORATION
a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, she as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 6th day of DECEMBER, 1988
Month Year

I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 22 AM 8:44

NOTARY PUBLIC,
JUDGE OF PROBATE

Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 12, 1990

COUNTY