

1403

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

NOVEMBER 29, 1988 executed by DANIEL J. CASTOR

and recorded as instrument No. _____ on _____ in book

219 page 69, of Official Records in the office of SHELBY

County ALABAMA (State) describing land therein as:

LOT 70, ACCORDING TO THE SURVEY OF MEADOWRIDGE, AS RECORDED IN MAP BOOK 11 PAGE 40 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

3.50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

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STATE OF ALA. DEPT. OF REVENUE
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 22 AM 8:23

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Thomas G. Harrison, Jr.
JUDGE OF PROBATE

Its: OFFICE MANAGER

Rec 2.50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that

VICKI HASSINGER

whose name as

OFFICE MANAGER

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 29TH day of NOVEMBER 19 88.

Alena Fay
NOTARY PUBLIC

(Seal)

my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

DALE CORLEY

2100 SOUTHBRIDGE PARKWAY

BIRMINGHAM, AL 35209

L-1807 4/88