

CORPORATION ASSIGNMENT OF MORTGAGE

1397

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

December 2, 1988 executed by James C. Bell, III & Leisha E. Bell
and recorded as instrument No. _____ on 12-22-88 in book
219 page 57, of Official Records in the office of Shelby
County Alabama (State) describing land therein as:

Lot 19, according to the survey of Chapparral, Third sector, as recorded in Map Book 8, Page 165, in the Probate Office of Shelby County, Alabama.

3.50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger

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BOOK

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 22 AM 8:12

Edmond W. Thompson, Jr.
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: Vicki HassingerIts: Office Manager ~~RECORDING FEES~~Recording Fee \$ 2.50Index Fee 1.00TOTAL 3.50

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned authority in and for said County, in said State, hereby certify that
Vicki Hassinger, whose name as Office
Manager

, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 2 day of December
19 88.

Alexia P. Ray (Seal)
NOTARY PUBLIC
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

Dale Corley
2100 Southbridge Parkway
Birmingham, AL 35209