

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned UNIVERSITY CREDIT UNION

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by RICHARD CAMP and wife, MARY CAMP,

\_\_\_\_\_  
Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in  
\_\_\_\_\_  
Book No. 107, Page No. 707, ~~and assigned to~~  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, ) and the undersigned does further hereby release and  
satisfy said mortgage.

BOOK 219 PAGE 169

In Witness Whereof, the undersigned, University Credit Union  
has caused these presents to be executed this 16 day of December, 19 88.

STATE OF ALABAMA )  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC 22 PM 12:49

STATE OF ALABAMA )  
JEFFERSON COUNTY )

Judge of Probate

UNIVERSITY CREDIT UNION

By [Signature]

Its Vice-President

## GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 16th day of December, 19 88.

Judge of Probate  
Notary Public

STATE OF ALABAMA )  
JEFFERSON COUNTY )

## CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
Stewart A. Draper whose name as Vice President of  
University Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16 day of December, 1988.

University Credit Union  
1117 14th Street South  
P.O. Box 55377  
Birmingham, Alabama 35255-5377  
(205) 934-5386

[Signature]  
Judge of Probate  
Notary Public

My Commission Expires December 30, 1989