

# Lawyers Surety Corporation

1221 RIVER BEND DRIVE, DALLAS, TEXAS 75247

BOND NO. ALB 107796 **NOTARY BOND**

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Eleanor Kirby  
P. O. Box 421  
Pelham, Alabama 35124

STATE OF ALABAMA,  
COUNTY OF Shelby

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100- - - - - - , for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State at Large (State at Large or County) beginning the 22 day of NOV., 1988 for a term of four years in Precinct No. 17 in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 22 day of NOV., 1988.

(sign here) X Eleanor Kirby Principal  
Person appointed Notary Public.

By Paul E. Caffey Attorney-in-Fact  
LAWYERS SURETY CORPORATION, Surety

Approved and filed the 21ST day of DECEMBER, A. D., 1988

By Thomas A. Brumley, Jr. Judge of Probate

THE STATE OF ALABAMA  
County of Shelby

## OATH OF OFFICE

I, Eleanor Kirby, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X Eleanor Kirby Person appointed Notary Public.

Subscribed and sworn to before me this 22 day of November, A. D., 1988.  
To certify which witness my hand and seal of office.

Paul E. Caffey  
Notary Public State of Alabama

ORIGINAL

EXP 7-19-9