

57223
STATE OF ALABAMA)
JEFFERSON COUNTY)

92120
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teachers

Credit Union, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Roy W Connell and Patricia
W. Connell

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

REAL Book No. 363, Page No. 508, (and assigned to _____)

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 218 PAGE 841
STATE OF ALA. SHILL
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 21 AM 9:54 250
100

Thomas H. Shill
JUDGE OF PROBATE

In Witness Whereof, the undersigned, Jefferson County Teachers Credit Union

has caused these presents to be executed this 18th day of May, 19 88.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1988 MAY 24, PM 12:24

RECORDED & \$ _____ MTG. TAX
& \$ _____ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Thomas H. Shill
JUDGE OF PROBATE
STATE OF ALABAMA)
JEFFERSON COUNTY)

Jefferson County Teachers Credit Union

By Janice Cochran

Loan Department Manager

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

200

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Janice Cochran whose name as Loan Department Manager of

J.C.T.C.U. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of May, 19 88.

Jefferson County Teachers'
Credit Union

PROBATE - 70

2120 - 12th Avenue North
P. O. Box 2385
Birmingham, Alabama 35201
one (205) 226-3900

Kellie Saint
Judge of Probate
Notary Public

My Commission Expires November 9, 1991