

STATE OF ALABAMA

JEFFERSON COUNTY

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	Mtg Book XXXXXXX	PAGE
Benton, William Donald and Mildred	910277	349	122
Hogg, Frank David and Rose	914358	442	808
Logan, Michael F & Ann M	3-901521	085	311
Pickett, James Lee & Vicki C	705318	008	433

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 19th day of December, 1988.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER
By [Signature]

ATTEST:

[Signature]

STATE OF ALABAMA 1

JEFFERSON COUNTY 1

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 21 AM 9:36

RECORDING FEES

Recording Fee \$250

Index Fee 400

TOTAL \$650

I, the undersigned authority [Signature] Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 19th day of December, 19 88.

Brenda R. Titte
AS NOTARY PUBLIC

BOOK 218 PAGE 827

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021