

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

executed by COLLINS E. WYNN JR. NR

and recorded as instrument No. \_\_\_\_\_ on 12-20-88 in book

218 page 776, of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

Lot 9-A, according to the Survey of The Cottages, being a Resurvey of Royal Woods Townhomes, as recorded in Map Book 12, page 19 in the Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

VICKI HASSINGER

BOOK 218 PAGE 781

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC 20 AM 9:21

ALTUS MORTGAGE CORP.

*Thomas A. ...*  
JUDGE OF PROBATE

By: Vicki Hassinger

Its: OFFICE MANAGER

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
<b>TOTAL</b>	<b><u>3.50</u></b>

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as \_\_\_\_\_

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 21st day of November 19 88.

*Alicia Poy*  
NOTARY PUBLIC (Seal)  
my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

\_\_\_\_\_  
\_\_\_\_\_

*J. Paul Taylor*