Sometime of the property of the second

| bargain. sell. con | the undersigned, Altorey, assign and transigns all beneficial in | fer to Altus Bar | nk, A Federal Saving | gs Bank, its |
|---------------------------------------|--|---|--|-------------------------------------|
| | executed by | | ley & Lee K. Brantle | |
| December 15, 1988 and recorded as ins | trument No. | n / on white | 12-20-88 | in book |
| 9 / Ø | e 783, of Offi | | | nelby - |
| County Alabama | (State) describ | | | |
| 200011121 | ccording to the Map an on, The Highlands, as ffice of Shelby County | recorded in Man | nd Sector of the res Book 11, Page 25 a&b | idential in the |
| | | | | - |
| | | 1 | | |
| | | ; ' | | |
| | | : | | |
| • | | : | | |
| | 1 . | | | |
| · • | | : | • | |
| . • | • | · | | 1 |
| become due thereon | note or notes therein with interest and all unto the said Altus | rights accrued | or to accrue under | salu Mortgage. |
| to be executed in i | the said Altus Mortgits corporate name by ger | gage Corp., a corpil its duly author | rporation, has cause ized person | ed this instrumer |
| 787 | | | | |
| ¥8 € | STATE OF ALA. SHELRY I CERTIFY THIS | ALTUS MORTGA | GE CORP. | : : |
| ′∞ | INSTRUMENT WAS THE | | D. da | |
| 218 | 88 DEC 20 AM 9: 34 | By: Office | ce Manager | <u></u> |
| 8 | JUDGE OF PROBATE | Its: | ce ranager | |
| STATE OF ALABAMA | | Jud 1:00 | | • |
| COUNTY OF Jeffe | erson | ٠ ه. و | | |
| | | | | |
| I, the undersigned | authority in and fo | r said County, i | | |
| Vicki Hassir | | <u> </u> | , whose name a | |
| that being informe | ger , o nstrument, and who is ad of the contents of voluntarily for and a | known to me, ac this instrument, | , ne/sne, with rull | ne on this day, |
| | nd and official seal t | his the <u>15th</u> | day of <u>December</u> _ | <u></u> |
| 19 <u>88</u> | | . Λ Λ | | a |
| | | NOTARY PU | BLIC My Con | (Seal) Unission Expires 8/5/1990 |
| This instrument wa | as prepared by: | my commis | sion expires: | |
| | | · . | | |
| | · · · · · · · · · · · · · · · · · · · | • | | |
| | _ | | • • | |
| | | . · · · · · · · · · · · · · · · · · · · | | |

L-1807 4/88

J. Dan Taylor