

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

1152

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
CENTRAL STATE BANK, a corporation, does hereby release and discharge from
the lien of that certain mortgage recorded in Mortgage Book 207 816
162 on Page 652,
in the name of Commerce Developers, Inc., in the Office of the

Probate Judge of Shelby County, Alabama, a part only of the real estate therein

described, which part so released is hereby specifically described as follows, viz:
A parcel of land situated in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 13,
Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly
described as follows:

Commence at the Southeast corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section
13, Township 20 South, Range 3 West, Shelby County, Alabama and run in a Westerly
direction along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 572.32 feet to
the point of beginning of the herein described parcel; thence continue in a
Westerly direction along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 190.00
feet to a point; thence turn an interior angle of 96°08'43" and run to the right
in a Northerly direction a distance of 254.17 feet to a point; thence turn an
interior angle of 90°00'00" and run to the right in an Easterly direction a
distance of 188.91 feet to a point; thence turn an interior angle of 90°00'00"
and run to the right in a Southerly direction a distance of 274.51 feet to the
point of beginning of the herein described parcel; containing 1.17 acres, more or
less.

The said mortgage and the lien thereof shall, as to all property therein
described other than that hereby expressly released, be and remain unimpaired
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these
presents to be executed for it and in its name and behalf by William M. Schroeder,
its President & Chairman, and attested and its corporate seal affixed, this
12th day of December, 1988.

ATTEST:

CENTRAL STATE BANK

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL 4.50

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 19 AM 8:19

Thomas A. Schroeder, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

BY William M. Schroeder
ITS President & Chairman

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that William M. Schroeder whose name as President and Chairman
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of the release, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of December,
1988.

Tugle, Sexton

Laurie Robinson
Notary Public

BOOK 218 PAGE 415