LOAN # 939200

1204

STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

A FLORIDA CORPORATION	acknowledge full
syment of the indebtedness secured	by that certain mortgage executed by
TOM TURNER CONSTRUCTION COMPANY	OF ALABAMA, INC.
Shelby County, Ala 188 , Page No. 553	the Office of the Judge of Probate of , in Real Book No. , and the undersigned does further hereby
elease and satisfy said mortgage.	
IN WITNESS WHEREOF, the under	signed, BANCBOSTON MORTGAGE CORPORATION
A FLORIDA CORPORATION	has caused these presents to
e executed this 16th day of De	<u>cember</u> , 19 <u>88</u> .
	BANCBOSTON MORTGAGE CORPORATION
<u>.</u>	R 11 5-1-1
1.12 1.24 m	JAMES RONNY HUDSPETH
	FIRST VICE PRESIDENT
YTYEST:	
11	
VIVIAN T. LANGSTON ASSISTANT VICE PRESIDENT	STRUMENT WAS FILL.
VOSTOLVII ATCE LUESTDEMI	. <b> </b>
STATE OF ALABAMA	88 DEC 19 AFTITO LA
	JUDGE OF PROBATE Index Fee 1.00
JEFFERSON COUNTY	TOTAL JATOT
ertify that lames Ronny Hudspet of BANC signed to the foregoing instrument seing informed of the contents of	lic, in and for said County in said State, hereby  whose name as <u>First Vice President</u> BOSTON MORIGAGE CORPORATION, a corporation, is , acknowledged before me on this day that, the instrument, he as such officer and with full tarily for and as the act of said corporation.
	ial Seal this 16th day of December 19