bargain soll convey assem	gned, Altus Mortgage Corp., a corp and transfer to Altus Bank, A Fede ficial interest under that certain	erai savingą bank, its
	ed by Richard A. Corbello & An	
and recorded as instrument No.		19 - 88 in book
910 page 5116	, of Official Records in the offic	ce of Shelby
, 	e) describing land therein as:	
	•	
Lot 15, Block 2, according to recorded in Map Book 10 page 1 Alabama; being situated in She	the survey of Altadena Woods, First 04 A & B, in the Probate Office of lby County, Alabama.	Shelby County,
•	•	
	•	•
		•
4		
	•	
become due thereon with interes	s therein described or referred to st and all rights accrued or to ac	,0240
TO HAVE AND TO HOLD unto the sa	aid Altus Bank, A Federal Savings	Bank, its successors and
A biss statement with a said A	ltus Mortgage Corp., a corporation e name by its duly authorized pers	n, has caused this instrument
STATE OF ALABAMA COUNTY OF Jefferson	AHIO: 52 By: Cicle 9 Office Manage	Nasanger Per RECORDING FEED Recording Fee \$ 3.80 Index Fee
		State, hereby certify that
I, the undersigned authority	in and for said County, in said S	whose name as _Office
Vicki Hassinger	of Altus Mortgage Corp.,	
that being informed of the co	and who is known to me, acknowledged and who is known to me, acknowledged and the summent, he/she, for and as the act of such corporate	, with full authority, ration.
Given under my hand and office 19 <u>81</u> .	ial seal this theday of the	December Commission Expires 8/5/1990
This instrument was prepared		•
		
		
L-1807 4/88		extrue Mason