

ASSIGNMENT OF MORTGAGE

1174

KNOW ALL MEN BY THESE PRESENTS:

That Cliff B. Culberson and Linda C. Culberson

the holder of that certain Mortgage given by
Roger W. McCullers, an unmarried man
to

Cliff B. Culberson and Linda C. Culberson

dated April 4, 19 88, in the principal sum of
THIRTY TWO THOUSAND AND NO/100
DOLLARS (\$ 32,000.00), and recorded in Official Record
Book 178, Page 407, of the Public Records of
Shelby County, Alabama, in consideration of the sum of
TWENTY ONE THOUSAND SIXTY NINE and 30/100 DOLLARS (\$21,069.30)
and other valuable considerations received from

Old Stone Credit Corporation of Alabama does
hereby assign and transfer the Mortgage aforesaid, and the Note
and debt described therein, and all monies due or to become due
thereon to Old Stone Credit Corporation of Alabama, to the extent of the
ensuing 120 monthly payments due thereunder.
IN WITNESS WHEREOF, the Assignor has caused this instrument to be
executed this 15th day of December, 1988.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF:

STATE OF ALA. SEAL
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 19 AM 9:25

JUDGE OF PROBATE

Cliff B. Culberson

Cliff B. Culberson

Linda C. Culberson

Linda C. Culberson

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I hereby certify that on this day, before me, an officer
duly authorized in the State and County aforesaid to take
acknowledgements, personally appeared
Cliff B. Culberson and wife, Linda C. Culberson, well
known to me to be the person(s) described in this Assignment of
Mortgage, and who executed the same, for the purpose therein
expressed.

WITNESS MY HAND AND OFFICIAL SEAL in the County and State
last aforesaid this 15th day of December, 1988.

Kracke, Thompson & Ellis, P.C.

A Professional Corporation

Attorneys at Law

Lakeview School Building

808 - 29th Street South - Suite 300

(29th Street at University Boulevard)

Birmingham, Alabama 35205

Cliff B. Culberson
NOTARY PUBLIC - STATE OF ALABAMA

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES MAR. 3, 1991.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

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