

Pat. June 25th 1823

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Certificate.

{ No. 215

The United States of America.

To all to whom these presents shall come, Greeting:

Whereas William Johnston of the City County

has deposited in the General Land Office of the United States, a certificate of the Registrar of the Land Office at Tuscaloosa in Alabama

whereby it appears that full payment has been made by the said William Johnston

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the West half of the North West quarter of Section Nine, of Township Twenty one, of Range one

East, in the district of Tuscaloosa and State of Alabama, containing Twenty nine acres

and fifty nine hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been pur

chased by the said William Johnston

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of

Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said William Johnston

the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and appur

tenances, of whatsoever nature, thereunto belonging, unto the said William Johnston

and his heirs and assigns, forever.

In testimony whereof, J. James Clarke

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto

affixed.

Given under my hand, at the City of Washington, the 1st day of May in the year of our

Lord, one thousand eight hundred and twenty three, and of the Independence of the United States the

forty seventh

L. S.

By the President J. M.

Jack A.

J. M. Lean

Commissioner of the General Land Office.

M. A.

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STATE OF ALABAMA
-I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 19 AM 10:14

Thomas A. Smith
JUDGE OF PROBATE

1. Filing Fee	<u>1.50</u>
2. Misc. Fee	<u>0.00</u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>6.50</u>

Eastern States Office
350 South Pickett
Alexandria, VA 22304

DEC 14 1988

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Richard A. Smith
Authorized Signature