

PREPARED BY KAREN LEAH GUNTER AS
AN EMPLOYEE OF SOUTHTRUST MORTGAGE
CORPORATION
P.O. BOX 7344-A
BIRMINGHAM, ALABAMA 35253

PARTIAL RELEASE OF LIEN

1238

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by R.H. SPRATLIN BUILDERS, INC.

under date of NOVEMBER 30, 1988, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA in Mortgage Book 217, Page(s) 661, the following described real estate, to wit:

SEE EXHIBIT "A"

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. GUY WARREN, its Vice President, and CATHERINE GORDON, its Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 16TH day of DECEMBER, 19 88.

SOUTHTRUST MORTGAGE CORPORATION

By: W. Guy Warren
Vice President

ATTEST:

Catherine Gordon
Asst. Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that W. GUY WARREN whose name as Vice President, and CATHERINE GORDON whose name as Secretary of SouthTrust Mortgage Corporation, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 16TH day of DECEMBER, 19 88.

C. Randall Williams
Notary Public
My Commission expires 7-13-92

SMC 1268

Lucy A. Higgins Jr.

EXHIBIT "A"

We are releasing a portion of Lot 25, Meadowridge as recorded in Map Book 11, on page 40, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of said Lot 25, said point being the common corner between Lot 25 and 26; thence run in a Southeasterly direction along the North line of said Lot 25 and also along the South line of said Lot 26 for a distance of 223.81 feet to the Northeast corner of said Lot 25; thence turn an angle to the right of $98^{\circ} 16' 43''$ and run in a Southwesterly direction along the Southeast line of said Lot 25 and also along the Northwest line of Lot 10, Windsor Estates, as recorded in Map Book 9, on page 132 A & B, in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 14.80 feet to the Southwest corner of said Lot 10; thence turn an angle to the right of $84^{\circ} 45' 05''$ and run in a Northwesterly direction for a distance of 222.07 feet to a point on a curve which is concave to the Northwest having a central angle of $3^{\circ} 01' 48''$ and a radius of 55.00 feet, said point being on the Southeast right of way of Westminster Circle; thence run in a Northerly direction along the arc of said curve and also along said Westminster Circle for a distance of 2.91 feet to the point of beginning. Said parcel containing 1,961 square feet, more or less.

BOOK 218 PAGE 631

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 19 PM 2:20

Thomas W. Shivers, Jr.
JUDGE OF PROBATE

A.N

RECORDING FEES	
Recording Fee	\$5.00
Index Fee	1.00
TOTAL	\$6.00