

1232

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____

December 7, 1988 executed by JOHN E. AND ANNE E. TOPPING

and recorded as instrument No. _____ on 12-19-88 in book

218 page 618, of Official Records in the office of Shelby

County Alabama (State) describing land therein as:

Lot 25, according to the survey of Meadow Brook, Sixteenth Sector, Phase I, as in the Office of the Judge of Probate of Shelby County, Alabama as amended in Map Book 9 page 151 A & B; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person _____

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 19 PM 1:26

Thomas A. [Signature]
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as _____

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 7th day of December 19 88.

Alicia [Signature]
NOTARY PUBLIC

my commission expires: _____

(Seal) My Commission Expires 8/5/1990

This instrument was prepared by: _____

Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
Birmingham, Alabama 35223