

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

1153

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from  
the lien of that certain mortgage recorded in Mortgage Book 207 on Page 816  
162 652,  
in the name of Commerce Developers, Inc., in the Office of the  
Probate Judge of Shelby County, Alabama, a part only of the real estate therein

described, which part so released is hereby specifically described as follows, viz:  
A parcel of land situated in the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 13,  
Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly  
described as follows:

Commence at the Southeast corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section  
13, Township 20 South, Range 3 West, Shelby County, Alabama, and run in a Westerly  
direction along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 442.32 feet to the  
point of beginning of the herein described parcel; thence continue in a Westerly  
direction along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 130.00 feet to a  
point; thence turn an interior angle of  $96^{\circ}08'43''$  and run to the right in a Northerly  
direction a distance of 274.51 feet to a point; thence turn an interior angle of  
 $90^{\circ}00'00''$  and run to the right in an Easterly direction a distance of 117.49 feet  
to a point on a curve; thence continue in an Easterly to Southeasterly direction  
along the arc of a curve to the right having a central angle of  $30^{\circ}00'00''$  and a  
radius of 273.56 feet a distance of 143.24 feet to the end of said curve; thence  
continue in a Southeasterly direction a distance of 20.00 feet to a point; thence  
turn an interior angle of  $94^{\circ}05'08''$  and run to the right in a Southwesterly direction  
a distance of 279.95 feet to the point of beginning of the herein described parcel;  
containing 1.35 acres, more or less.

The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these  
presents to be executed for it and in its name and behalf by William M. Schroeder,  
its President & Chairman, and attested and its corporate seal affixed, this  
12th day of December, 1988.

ATTEST:

RECORDING FEES

Recording Fee \$2.50  
Index Fee 2.00  
TOTAL 4.50

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC 19 AM 8:20

Thomas P. Schroeder, Jr.  
JUDGE OF PROBATE

CENTRAL STATE BANK

BY William M. Schroeder

ITS President and Chairman

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that William M. Schroeder whose name as President and Chairman  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of the release, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of December,  
1988.

Trugle, Linton

James Robinson  
Notary Public