

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

1069
QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty Five Thousand and No/100 Dollars, (\$35,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Charlie O. Tidwell and Donna Tidwell, husband and wife, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

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A portion of Lot 4B of the Thomas Addition to the Town of Aldrich as recorded in Map Book 3, Page 52, in the Probate Judge Office of Shelby County, Alabama, more particularly described as follows: Begin at the NW corner of Lot 4B of the Thomas Addition to the Town of Aldrich and run Southeasterly along the West side of said lot 4B for 185.63 feet; then turn an angle of 61 degrees 47 minutes 28 seconds to the left and run Easterly for 246.32 feet to a point on the West side of Highland Avenue as shown on the Map of said Thomas Addition; then turn an angle of 54 degrees 54 minutes 28 seconds to the left and run Northeasterly along the West side of the said Highland Avenue for 22.21 feet to a point on the West side of Park Street as shown on said map; then turn an angle of 42 degrees 34 minutes 59 seconds to the left and run Northerly along the West side of said Park Street for 85.00 feet; then turn an angle of 7 degrees 08 minutes to the left and run Northerly 92 feet along the West side of said Park Street; then turn an angle of 87 degrees 01 minutes to the left and run Westerly along the North side of the Lot 4B for 138.55 feet; then turn an angle of 11 degrees 40 minutes to the right and run Westerly along the North side of the said Lot 4B for 176.82 feet back to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to their heirs and assigns of such survivor, in fee simple, forever.

Mitchell Spears

NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 15th day of November, 1988, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY
State Director
Farmers Home Administration

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STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 1st day of December 1988.

Sherrie S. Perdue
Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: 10/14/91

1. Docu Tax	\$ 35.00
2. Mig Tax	
3. Recording Fee	7.50
4. Indexing Fee	1.00
TOTAL	43.50

STATE OF ALA. SHERRIE S. PERDUE
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 16 AM 9:21

Thomas W. Scarborough, Jr.
JUDGE OF PROBATE