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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, AN OHIO CORPORATION, HEREBY SELLS, ASSIGNS AND TRANSFERS UNTO PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, 711 HIGH STREET, DES MOINES, IOWA 50309, THAT CERTAIN MORTGAGE DATED MAY 14, 1976, EXECUTED BY MALCOLM RAY WRIGHT AND NORMA G WRIGHT TO MORTGAGE CORPORATION OF THE SOUTH, MORTGAGEE, WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF SHELBY COUNTY, STATE OF AL, IN MORTGAGE BOOK 354, PAGE 594, AND/OR IS DESIGNATED AS DOCUMENT NUMBER , AND THEN LATER ASSIGNED TO THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY.

IN WITNESS WHEREOF, THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 31ST DAY OF OCTOBER, 1988.

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY
BY:

J. G. Mac Veigh
J. G. MAC VEIGH
VICE PRESIDENT AND TREASURER

ATTESTED: *Leslie C. Jones*
LESLIE C. JONES
ASST. SECRETARY

BOOK 218 PAGE 301

STATE OF OHIO)
COUNTY OF HAMILTON) SS:

ON THIS 31ST DAY OF OCTOBER, 1988, BEFORE ME A NOTARY PUBLIC, APPEARED J. G. MAC VEIGH AND LESLIE C. JONES, TO ME PERSONALLY KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE A VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY, THE CORPORATION NAMED IN SAID INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED BY THEM AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND SAID J. G. MAC VEIGH AND LESLIE C. JONES ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Mary E. Raub
MARY E. RAUB
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES SEPT. 13, 1990

PREPARED BY: DONALD J. WUEBBLING, ESQUIRE
RETURN TO : JULIE LITTLETON (515) 247-7217
✓ PRINCIPAL MUTUAL LIFE INSURANCE COMPANY
711 HIGH STREET, DES MOINES, IOWA, 50309
656152
GRP 03 - FMT 2A - ABST 15002 - ASSN 00003
SHELBY AL

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 16 AM 10:05

Thomas A. Anderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50

