

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

1137  
QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Thirty Five Thousand and No/100 Dollars, (\$35,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Shirley Ann Barrett, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lots 5 and 6 in Block 78, according to Dunstan's Map and Survey of the Town of Calera, Alabama.

Subject to utility easements and road rights of way of record.

Subject to Restrictive covenants and conditions filed for record on September 25, 1971 in Deed Book 217, page 360 in the Probate Office of Shelby County, Alabama.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on 4-28-89.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 1st day of December, 1988, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

W. E. H. T.

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 1st day of December 1988.

Sherrie S. Perdue  
Notary Public  
State of Alabama at Large

BOOK 218 PAGE 369

(NOTARIAL SEAL)

My Commission Expires: 10/14/91

STATE OF ALA. SHERRIE S. PERDUE  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC 16 PM 1:42

James A. Linn  
JUDGE OF PROBATE

1. Doc. Tax	\$ 35.00
2. Mig. Tax	_____
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	41.00