$g_{\Omega} |_{AM} |_{A_{\alpha} = \{i_{\alpha}, i_{\alpha}, i_{\alpha}, i_{\alpha}\}}$ ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

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THE HIGHER PARTY TO STATE

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Stockton, Whatley, Davin & Company, Party of the first part in consideration the sum of One Dollar (\$1.00) lawful money of the United States America and other valuable considerations to it in hand paid by:

FIRST WACHOVIA MORTGAGE COMPANY

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY County, Alabama - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS PAGE MORTGAGOR BOOK NO. NO. David R. Sparks and Mary L. Sparks, his wife 063 875

56 يع said mortgage and the money due and to become due thereon. together with the note and each and every other obligation described in

TO HAVE AND TO HOLD the same unto the said party of the second part, its consuccessors and assigns forever.

WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this Sath day of NOVEMBER, 1988.

Signed, sealed and delivered in our presence

BANCBOSTON MORTGAGE CORP

ATTEST

ksistant Se

STATE OF FLORIDA COUNTY OF DUVAL

HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LUCY L. ABERCROMBIE and J. ELAINE HARDEN to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and Sta of NOVEMBER. 1988.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Kelly R. Brush

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 Jacksonville, Florida 32231

M2783A (10/87) (FNMA)

Notary Public State of Florida at My Commission Expression

My Commission expires December 14, 1991

RECORDING FEES

\$ <u>3.20</u> Recording Fee

1.00 Index Fee 3.50 TATOT

JUDGE OF PROBATE

88 DEC 15 AM 8: 37

STATE OF ALA. SHEEK

I CERTIFY THIS