(9881) 8009 72290 1/1 $ 09
SHELBY COUNTY JUDGE of Probate AL
12/15/1988 12:00:00AM FILED/CERT

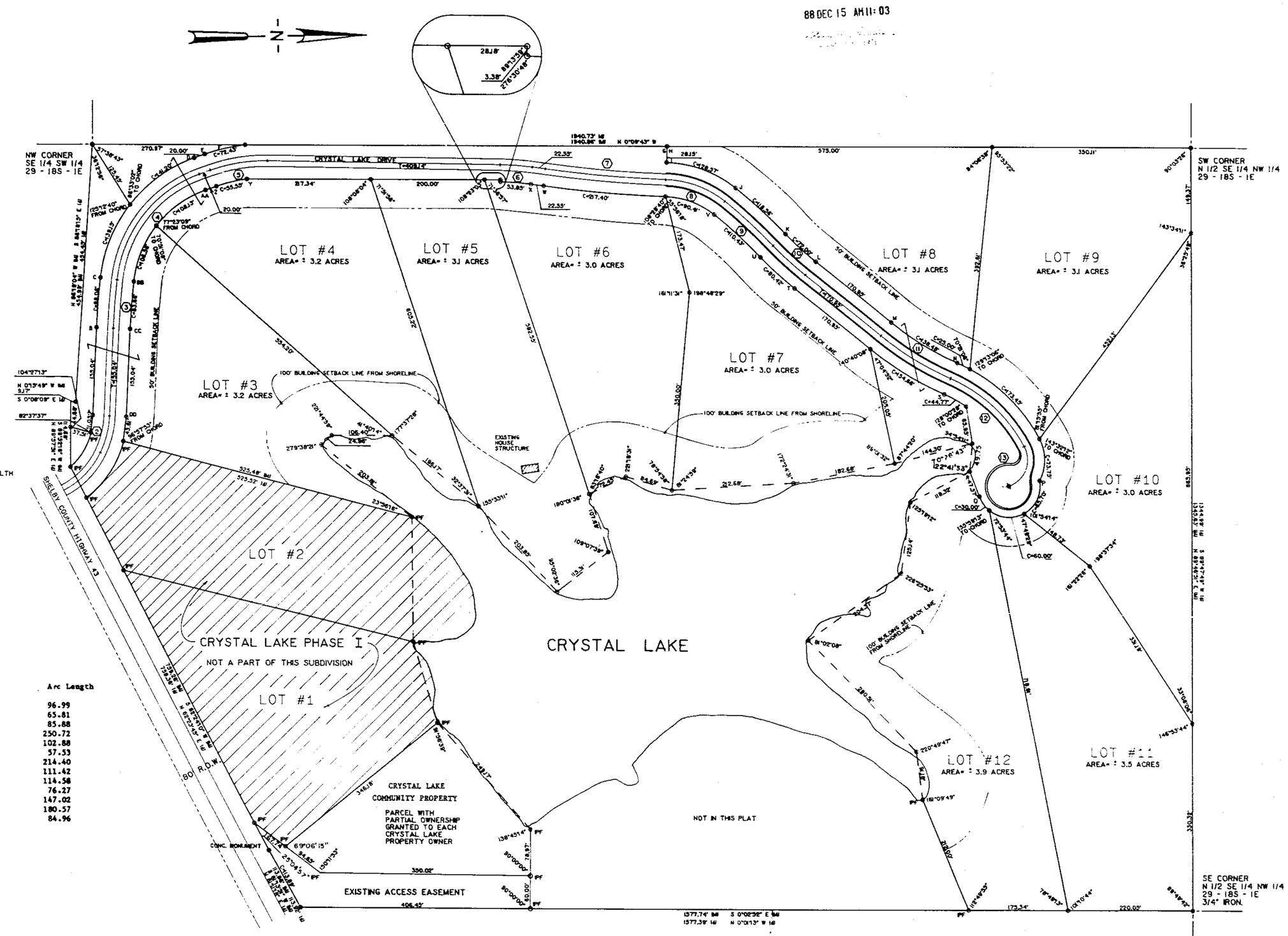
MAP BOOK 13 PAGE 15

Charles Saunders
427-8158

88 DEC 15 AM 11:03

TABLE OF ANGLES

A	175°19'54"
B	182°06'00"
C	197°51'38"
D	195°59'53"
E	186°33'40"
F	13°14'41"
G	91°48'08"
H	88°11'52"
I	108°32'11"
J	202°25'26"
K	179°51'52"
L	175°58'36"
M	172°15'00"
N	174°41'02"
P	106°24'05"
Q	194°02'47"
R	83°32'03"
S	182°16'09"
T	184°01'25"
U	180°08'07"
V	157°34'32"
W	182°57'07"
X	176°30'48"
Y	176°26'05"
Z	173°47'36"
AA	164°00'07"
BB	162°08'23"
CC	177°54'00"
DD	185°03'32"



OWNERS: CHARLES R. SAUNDERS
ALAN J. SWINDALL
- OLIN DABBS

NOTES:
1. LOTS TO BE APPROVED BY THE SHELBY COUNTY HEALTH DEPARTMENT ON AN INDIVIDUAL BASIS.
2. MINIMUM LOT AREA IS 3 ACRES MORE OR LESS.
3. THIS IS A PRIVATE SUBDIVISION.
4. NO BRICK MAILBOXES, ETC. SHALL BE PLACED IN THE ROAD RIGHT-OF-WAY.
5. THERE SHALL BE NO FURTHER SUBDIVISION OF THIS PROPERTY.
6. EXISTING HOUSE ON LOT #5 TO BE DEMOLISHED PRIOR TO SALE OF LOT.

Curve Data

Curve #	Delta	Radius	Tangent	Arc Length
1	-37°24'19"	148.56	50.29	96.99
2	-23°13'33"	162.35	33.36	65.81
3	4°23'00"	1171.55	42.96	85.88
4	63°31'13"	226.15	140.00	250.72
5	20°32'21"	287.00	52.00	102.88
6	6°58'24"	472.71	28.80	57.53
7	- 5°54'14"	2080.77	106.30	214.40
8	37°04'31"	172.19	57.74	111.42
9	7°46'35"	844.23	57.38	114.58
10	- 8°02'49"	543.09	38.20	76.27
11	-15°30'03"	543.42	73.96	147.02
12	39°08'17"	265.35	93.97	180.57
13	98°30'19"	49.52	57.36	84.96

NOTE: Negative Deltas are counter clockwise

A PRIVATE SINGLE FAMILY RESIDENCE SUBDIVISION

NOTE: Lots 1, 2, 3, 4, 5, 6, 7, 8, and 12 own to the water's edge of Crystal Lake as established by the flowline elevation of the spillway on the earth dam located on the "Community Property" parcel of the subdivision.

PHASE II - CRYSTAL LAKE ESTATES
Situated in the NW 1/4 of
Section 29, Township 18 South, Range 1 East
Shelby County, Alabama

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned Barton Franklin Carr, Registered Land Surveyor, State of Alabama, and Charles R. Saunders, Alan J. Swindall, and Olin Dabbs hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of lands shown therein and known as Phase II - Crystal Lake Estates showing the subdivisions into which it is proposed to divide said lands; giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner(s) also certify that they are the owner(s) of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgage: Amsouth Bank.

Dated November 4, 1988.

EXECUTED BY: Barton F. Carr, Al. Reg. No. 16083

BY: Charles R. Saunders

BY: Alan J. Swindall

BY: Olin Dabbs

2105 Old Montgomery Highway
Pelham, Alabama 35124

BY: Amsouth Bank

P. O. Box 11007
Birmingham, Alabama 35288

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR BARTON F. CARR

STATE OF ALABAMA)
SHELBY COUNTY)

I, [illegible] as Notary Public in and for said County and State, do hereby certify that Barton Franklin Carr, whose name is signed to the foregoing certificate as Registered Land Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Registered Land Surveyor and with full authority therefor.

Given under my hand and seal this 4 day of November, 1988.

BY: [illegible]
Notary Public

My Commission Expires: My Commission Expires April 19, 1989

STATE OF ALABAMA)
SHELBY COUNTY)

I, [illegible] as Notary Public in and for said County and State, do hereby certify that Charles R. Saunders, Alan J. Swindall and Olin Dabbs, whose names are signed to the foregoing certificate as owners and [illegible], whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals and with full authority therefor.

Given under my hand and seal this 4 day of November, 1988.

BY: [illegible]
Notary Public

My commission expires: My Commission Expires April 19, 1989

APPROVED: Shelby County Engineer DATE:

APPROVED: Shelby County Planning Commission DATE: 11-15-88

APPROVED: Shelby County Health Department DATE: 11-7-88

APPROVED: Fire Chief DATE: 11-7-88

FINAL PLAT

PHASE II
CRYSTAL LAKE ESTATES

CARR & ASSOCIATES ENGINEERS, INC.
COMPLETE ENGINEERING SERVICES
BIRMINGHAM, AL

DRAWN CFE	DATE NOVEMBER 1988	SHEET OF
CHECKED DAC		DWG NO
APPROVED BFC	SCALE 1"=100'	99.37-01